



District 5690 Monthly Report – 2005-2006

SERVICE Above Self

Month _____ President _____

Club Name _____ Asst. Governor _____

Report Due to DG, AG and PDG Kent Converse by 8th of each month

Membership Growth & Retention

New Members this Month # _____ Resignations/Terminations # _____

Total Members at Month End # _____ Club Goal for Year End Members # _____

Attendance

Number of Meetings Held This Month # _____ Percentage of Attendance _____ %

The Rotary Foundation

	<u>This Month</u>	<u>YTD</u>		<u>Month</u>	<u>YTD</u>
Annual Program Fund	\$ _____	\$ _____	New RFSM (#)	_____	_____
			New PHF (#)	_____	_____
Permanent Fund	\$ _____	\$ _____	Benefactors (#)	_____	_____
Club Annual Goals:	APF \$ _____	Perm Fund \$ _____	Benefactors #	_____	

2005-2006 Presidential Citation Status Report *(Please provide update of progress in reaching your Presidential Citation Goals)*

Membership _____

Public Image _____

Club Service _____

Vocational Service _____

Community Service _____

International Service _____

Submit report by the 8th of each month to:
 DG Curtis Dick, 613 Quail Nest Rd., Winfield, KS 67156
 Fax: 620-221-6479 – email: cdick3@cox.net

Send copy of report to: Your Assistant Governor and PDG Kent Converse