

# Rotary International District 5690 2011-2012 Directory



Reach Within to Embrace Humanity

## Philip M. Michel District Governor

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**District 5690 Website**  
[www.rotary5690.org](http://www.rotary5690.org)

# District 5690 Directory

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**NOTICE:**

This Directory is intended for the personal use of District 5690 Rotarians ONLY. Under no circumstances should this directory be loaned to non-Rotarians or used for a commercial mailing list.

## **Governor's Club Visit Schedule**

July 5	Tuesday	Kingman
July 5	Tuesday	Newton
July 6	Wednesday	Winfield
July 7	Thursday	Andover
July 8	Friday	Derby
July 11	Monday	Arkansas City
July 11	Monday	Wichita Old Town
July 12	Tuesday	West Wichita
July 13	Wednesday	El Dorado
July 14	Thursday	W. Sedgwick Co. Sunrise
July 14	Thursday	Pratt
July 18	Monday	Hutchinson
July 19	Tuesday	Wellington
July 20	Wednesday	East Wichita
July 25	Monday	Wichita Downtown
July 26	Tuesday	Texhoma
July 27	Wednesday	Boise City
July 28	Thursday	Beaver
July 29	Friday	Guymon
Aug. 1	Monday	Dodge City
Aug. 1	Monday	Kinsley
Aug. 2	Tuesday	Cimarron
Aug. 2	Tuesday	Larned
Aug. 3	Wednesday	Garden City
Aug. 9	Tuesday	Liberal
Aug. 10	Wednesday	Sublette
Aug. 11	Thursday	Hugoton
Aug. 16	Tuesday	Ulysses
Aug. 17	Wednesday	Johnson
Aug. 18	Thursday	Syracuse
Aug. 31	Wednesday	Greensburg

### **District Office:**

Curtis Dick  
613 Quail Nest Rd.  
Winfield, KS 67156  
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### **Rotary International:**

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[www.rotary.org](http://www.rotary.org)



## **Kalyan Banerjee**

*Rotary Club of Vapi, Gujarat, India*

### **Rotary International President - 2011-2012**

Trustee,  
The Rotary Foundation, 2001-05

Chair, Rotarian  
Action Groups Committee, 2008-09

Director,  
Rotary International, 1995-97

District Governor, 1980-81



Kalyan Banerjee is chair of United Phosphorus, Bangladesh, and a director of United Phosphorus Ltd., one of the largest manufacturers of agrochemicals in India, and Uniphos Agro Industries Ltd. Born in Kolkata in 1942, he earned a degree in chemical engineering from the Indian Institute of Technology, Kharagpur, in 1964. He is a resident of Vapi, Gujarat, where he has contributed significantly to its development as one of the largest industrial estates in India, helping to provide infrastructure for health care and education.

Banerjee has been a member of the Rotary Club of Vapi since 1972. He served as club president in 1975-76 and district governor in 1980-81. He began his international service to Rotary in 1995, with his appointment to the RI Board of Directors. He has gone on to serve as general coordinator of the Poverty and Hunger Alleviation Task Force (1997-98), trustee of The Rotary Foundation (2001-05), and chair of the Southeast Asia PolioPlus Committee (2009-10). He has served on numerous other committees, including the International PolioPlus Committee (2008-09), Reach Out to Africa Ad-Hoc Executive Committee (2009-10), Leadership Development and Training Committee (2009-10), Permanent Fund Committee for India (2008-09), and the Child Mortality Emphasis Coordinating Team (2008-09).

Banerjee is also active in many other organizations, including the American Chemical Society, Indian Institute of Chemical Engineers, and the Senate of the Vishva-Bharati University. He has served twice as president of Vapi Industries Association and is a past chair of the Gujarat Council of the Confederation of Indian Industry. In addition, he is a trustee for the Jai Research Foundation.

Kalyan Banerjee is married to Binota, a social worker, and they have two children and four grandchildren.



## **Noel Bajat**

*Rotary Club of Abbeville, LA*

### **Rotary International Director 2010-12**

Regional Rotary Foundation  
Coordinator -2010-12

District Governor 1998-99

Noel earned a BS degree in Business Administration, majoring in Finance, from the University of Southwestern Louisiana and is currently President/Chief Executive Officer and Director of Abbeville Building & Loan. He has been a member of four Rotary Clubs and is currently a member of the Rotary Club of Abbeville serving as President in 1993-94. He served as District 6200 Governor in 1998-99. Noel is also a veteran, having served in the U.S. Navy during the Cuban Crisis.

He is the recipient of the RI "Service above Self" award, TRF Citation for Meritorious Service and TRF Distinguished Service Award. He has served Rotary in many capacities at the District/Zone Level and has been active at the International level of Rotary having served as a Regional Rotary Foundation Coordinator, a National Advisor to the Permanent Fund & Zone Leader/Coordinator for various Rotary International Task Forces. He was a Delegate to the 2004 Council on Legislation, member of the Executive Committee for the Osaka International Institute & an International Training Leader at the 2004/05 Rotary International Assemblies. He was a Discussion Facilitator at the 2006/07 International Conventions. He and Sis were Senior Leader Sergeant at Arms to R.I. President-Elect D. K. Lee and Young at the 2008 International Convention in Los Angeles. Noel will serve as a Director of RI - 2010-12, as a member of TRF International PolioPlus Committee and as a Liaison Director to the RI Finance Committee - 2010-11. He has been a guest speaker at numerous clubs, districts, PETS, Assemblies, District Conferences & International Institutes around the world.

He and his wife, Sis are Major Donors, Members of the Paul Harris Society, Benefactors & Charter Members of the Bequest Society of TRF. They have four grown children & seven grandchildren. Sis is also an Honorary Rotarian.



**John Hewko**  
**General Secretary**  
**Rotary International**



John Hewko was an international partner from 1992 to 2004 in the international law firm of Baker & McKenzie (B&M). At B&M, he specialized in international mergers and acquisitions, privatizations and other international corporate matters, participated in the development of the firm's Moscow office and was the managing partner of its offices in Kyiv and Prague. While in Ukraine in the early 1992, he assisted in the development of the initial draft of the new Ukrainian constitution and was a charter member of the first Rotary club in Kyiv.

In 2004, John left Baker & McKenzie for public service. He joined the Millennium Challenge Corporation, a newly-established US government agency designed to deliver foreign assistance to the world's poorest countries in a new and innovative manner. As Vice President for Operations and Compact Development, John was responsible for the development and negotiation of foreign assistance agreements with 26 countries in Africa, Asia, South America, the Middle East and the former Soviet Union. During his tenure, agreements totaling \$6.3 billion were completed with 18 countries for projects in infrastructure, agriculture, water and sanitation, health and education.

Prior to joining RI, John was a non-resident senior associate at the Carnegie Endowment for International Peace in Washington, DC where his research and writing focused on international development and foreign policy issues.

John received his A.B. from Hamilton College, M.Litt. from Oxford University (St. Anthony's College), where he studied as a Marshall Scholar, and earned his law degree at Harvard University. From 2001-02 he was a Visiting Scholar at the Carnegie Endowment for International Peace and was for several years an Adjunct Professor at Georgetown University Law Center. In 2009 he was a Public Policy Scholar at the Woodrow Wilson International Center for Scholars in Washington. He speaks Ukrainian, Spanish, Portuguese, Russian and Czech, in addition to his native language, English.



**James R. Damato, Jr.  
(Jim)**

Supervisor,  
Club and District  
Support  
Central Pan America



Jim was born and raised in the Chicago, Illinois area and is a graduate of Southern Illinois University, Carbondale, Illinois with a degree in Administration of Justice and History.

He joined the Club and District Administration department of Rotary International in August, 1999 after having worked for 15 years in the facility administration department of CNA Financial in Chicago, Illinois.

Jim enjoys reading history, historical fiction and novels of global intrigue, and biking along Chicago's lakefront.

Contact information for Jim and his team is below:

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**Charlene Sobczak, Coordinator**

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**Alison Benefico, Coordinator**

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**John M. Hannes, Coordinator**

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**Rotary International  
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1560 Sherman Avenue  
Evanston, IL 60201-3698**



**Philip M. Michel  
District Governor  
2011-2012**

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phil\_michel2001@yahoo.com

*The Rotary Club of  
West Wichita*



Phil retired as Vice President, Marketing for the Cessna Aircraft Company in February, 2007. During his 33 years with the company, he held a number of marketing, sales and communication positions. He was responsible for Cessna's worldwide advertising, marketing support and strategic marketing planning. He also directed the activities of the company's Cessna Pilot Center organization which provides flight instruction through a global network of affiliated training centers.

Prior Cessna assignments included management of Caravan utility turboprop marketing and sales, and service as Managing Director of Cessna Pacific, the company's sales and product support organization in Sydney, Australia. Phil continues to serve aviation industry trade organizations and other business clients in consulting roles in addition to his civic and community responsibilities.

Phil was the Charter Vice President of the West Wichita Rotary Club, served as its President in 1992-1993, and has been on the Board of Directors on two occasions. District service includes Assistant Governor, and Chair of the District's PR Committee. He is a multiple Paul Harris Fellow and Sustaining Member.

A graduate of Syracuse University, he has been active in a wide range of aviation trade associations. Phil was a founding Board member of the Regional Air Cargo Carriers Association, and served as Board Chair of GA Team 2000, the aviation industry's flight training promotional initiative. He is also a frequent speaker at universities, marketing forums and seminars, as well as at aviation events.

Phil and his wife Carina have been married for 41 years and have two sons and three grandchildren. Carina owns and operates Warren Travel, Inc., and is a Paul Harris Fellow. His community service includes the Board and Executive Committee of the United Way of the Plains, the Board of the Wichita Symphony Orchestra, and Trustee of the First Presbyterian Church of Wichita Foundation where he and his family have been members for 36 years.



## District Governor's Letter to the Rotarians of District 5690



Dear Fellow Rotarians:

In January of 2011, as the Governor Elect of our District, I had the privilege of participating in the International Assembly.

This event is the final step in a 2-½ year training process for future Governors. Imagine sitting in a meeting room with 534 other DGEs from literally every continent...yes, there IS a Rotary Club in Antarctica! During the week we were thoroughly briefed on the great work we are carrying out around the world...Polio eradication, clean water, peacemaking, reconstruction after disasters, and on and on. It seemed as if the list was endless.

But interestingly enough, when we broke into small groups, much of what we got excited about was local...those often small, personal, one-on-one things that Rotary Clubs do in their local community.

So as the week went on, I was filled more and more with a profound gratitude. Thankfulness that I had the privilege of being part of an unparalleled organization that has the muscle, financial strength and staying power to tackle projects on a massive scale, like national immunization days. But at the same time, thankfulness that I could literally reach out and touch the students at a local elementary school adopted by my Club back home as we build and distribute bookshelves for them, grill hot dogs for a special springtime lunch treat, and support their multi-cultural activities.

Every one of us sees the Rotary World from our own perspective, I am sure. But I truly hope that, as you read these words, you consider the theme created for us by RI President Kalyan Banerjee, "**Reach Within to Embrace Humanity.**" At the same time as you deservedly take pride in your membership in Rotary, may your actions be a reflection of the motivation that springs from deep within you and makes connections with those in need, be they at home or very far away.



**Larry Rumburg  
District Governor-Elect  
2012-2013**

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Ulysses, KS. 67880  
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*Rotary Club of Ulysses*

Larry has been a member of The Rotary Club of Ulysses, KS since 1992. He was the Club President 1997-98. Prior to becoming President he was the Club Secretary-Treasurer for several years. He is a multiple Paul Harris Fellow and continues to support the foundation as a sustaining member.

Larry is a Certified Financial Planner and he has an Engineering degree from Colorado State University. He and his wife, Kim own and operate the Investment Center of Ulysses. Since 1992 he has provided financial planning services to Southwest Kansas and the surrounding area. They have three grown children.

His family has hosted several Rotary Exchange students over the years and he has been associated with the District Youth Exchange Committee. With his club he was active in sending two outbound students.

He is active in his community with the Chamber of Commerce serving on the board and was Chairman for two years. He is active in his church - First United Methodist Church. He was a board member of the Western Kansas Methodist Foundation and is a director on the local Care Home Board & the Area Mental Health Board

In January of 2006 he and several District 5690 members went to Panama and worked on a water project with the Chitre Panama Rotary Club. He was a GSE Team Leader to Australia in 2007 and was an AG - Division 1 2006-09.

One of his most memorable club experiences was initiating the now annual Duck Race. It was started to raise money for RI Centennial project but now is a successful general fund project. In his spare time he enjoys golf, cycling and flying. He truly believes that "Rotary helps ordinary people do extraordinary things!"

## NOTES



**Ray Purdy  
Assistant Governor**

**Division I  
Cimarron, Garden City  
Liberal, Sublette**

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Garden City, KS 67846  
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r.purdy@sbcglobal.net



*Rotary Club of Garden City*

Ray graduated from Oxford Rural High School in May 1963. He attended Northeastern A&M Junior College at Miami, Oklahoma graduating in the spring of 1965 with an AA degree in agriculture. He graduated from Oklahoma State University at Stillwater, Oklahoma in 1967 with a BS in Animal Science.

Ray joined the Kansas State Extension Service as the Greenwood County 4-H Agent at Eureka, Kansas and began KSU graduate school graduating in 1971 with his MS degree in meat science. In August 1971 Ray continued with the KSU Extension Service as County Ag Agent in Gray County, Cimarron Kansas. While serving as county agent, he received the Kansas County Agents Achievement Award.

In September 1976, Ray began a new career in banking with Garden National Bank of Garden City, Kansas as the bank ag representative where for the next twenty years, he was an ag lender. After taking early retirement, in November 1996 he accepted another banking position with Home National Bank of Arkansas City to open a branch in Garden City, Kansas and served as Branch President. After merging with American State Bank & Trust Company, Ray served as Market President.

Ray has participated in, and served on the boards of many organizations: Kansas Banker Association, Kansas Association of Bank Representatives, Kansas Livestock Association, Kansas Ag and Rural Leadership, Kansas Dept. of Revenue-Land Use Value, Kansas Experiment Station, Western Kansas Community Foundation, Finney County 4-H Foundation, Beef Empire Days, Inc., Western Kansas Irrigation Project, Finney County Fair, Garden City Rotary Club, First United Methodist Church, Kansas 4-H Foundation, Finney County Economic Development Committee, and St. Catherine Financial Committee.

Ray married Dena in 1990. Together they have five children and eight grandchildren.

**Martin “Marty” Gleason  
Assistant Governor**



**Division II  
Dodge City, Greensburg,  
Kinsley, Larned, Pratt**

103 L Road  
Offerle, KS 67547  
Res: 620-659-3752  
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martin.gleason@ks.usda.gov



*Rotary Club of Kinsley*

Marty has been a member of the Rotary Club of Kinsley since December of 1978. He has served two terms as Club President. Marty also has served as Club Service Chairperson for the past six years. Currently, he is serving as Club Bulletin Editor. Marty is a Multiple Paul Harris Fellow.

Born and raised in rural Hodgeman County, Marty graduated from Hanston High School. In 1977, he graduated from Kansas State University with a BS in Agriculture. Marty has been employed by the United States Department of Agriculture for the past 33 years. He is currently serving as the Edwards County Executive Director of the Farm Service Agency in Kinsley. He and his wife Jennifer have three children: Alex 13, Brett 11, and Caitlen 7. They have a small farming and livestock operation in rural Edwards County. The Gleason family has hosted a Rotary Exchange Student from Spain.

In addition to his Rotary Activities, Marty has served in several positions at St. Nicholas Church in Kinsley. He has served on the Edwards County Fair Board, Edwards County Economic Development Corporation, and the Kinsley PRIDE Committee. In his spare time, Marty enjoys running.



**Dianne Roberts  
Assistant Governor**

**Division III  
Beaver, Boise City,  
Guymon, Texhoma**

P. O. Box 1181  
Guymon, OK 73942-1181  
Bus: 580-338-8792  
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E-mail: robkee@ptsi.net



*Rotary Club of Guymon*

Dianne has been a member of the Rotary Club of Guymon since October, 1990. She has held the offices of Secretary, Treasurer, President-Elect and was President for the 1996 – 1997 year. She is a Paul Harris Fellow and has served on many local club committees. Dianne has been very active in her community having served as President of the Guymon Chamber of Commerce and the Guymon Ambassador Club. She is currently serving as a Director of the Texas County Memorial Foundation, Inc., Treasurer of the Guymon Community Enrichment Foundation, Inc., President of the W. F. and Mada Dunaway Manor, Inc. and serves on several other community boards. Dianne received the 1994 Dale Citizenship Award given by the City of Guymon.

Dianne was born in Salina, Kansas where her father was training in the USAF. Shortly thereafter, her family moved back to Guymon, Oklahoma. She graduated from Guymon High School. After graduation, she married Mickey Roberts from Goodwell, Oklahoma. Dianne and Mickey have two children, Randi Long and her family in Pampa, Texas, and Rick Roberts of Guymon. Dianne is a member of the Victory Memorial United Methodist Church in Guymon.

Dianne attended Oklahoma Panhandle State University while working and raising a family and graduated with a major in Business Administration and a minor in Accounting. Having worked as an accountant since graduating from High School, Dianne, along with her business partner, Peggy Keenan, started their own firm, Roberts and Keenan, in Guymon.



**2013-14  
District Governor  
Nominee**

**Sue Pearce  
Assistant Governor  
Division IV  
East Wichita, Kingman,  
OldTown Wichita,  
Wichita-Downtown,  
West Wichita, West Sedgwick  
County Sunrise**

319 North Belmont  
Wichita, KS. 67208  
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sue.pearce@pipingequ.com

*Rotary Club of East Wichita*

A member of the Rotary Club of East Wichita since 1992, Sue has also been a Youth Entrepreneurs of Kansas mentor, a Reality Fair volunteer, 25<sup>th</sup> club anniversary committee member, committee member for East Rotary Foundation fundraiser, and she has held the offices of Program Chair, International Chair, Secretary and president in 1997-1998, and has been Rotarian of the Year three times. She was the first woman to hold the position of President in a Wichita area Rotary Club. She was Assistant Governor for one year in 1999-2000 and again in 2010-2011.

She has four cats and is married to Bill Pearce, currently host of the program Straight, No Chaser on KMUW. She is Director of Administration for Piping & Equipment Co. Inc. and has worked there for 36 years. She is responsible for the administrative and financial side of the business, a heavy industrial contractor, working in the chemical, petro-chemical and power industries throughout the Midwest.

Her other activities have included volunteering with the American Red Cross Midway-Kansas Chapter, where she developed and was chair of the Ride For The Red event for six years, a board member since 1995, Board Chair in 2001, and Chair of the Building Committee in 2004. She has been a member of PEO chapter EM for 35 years and a member of the Wichita Jazz Festival for 30 years. She also volunteers at the Sedgwick County Zoo, where she served as a board member since 1994, as Zoobilee Chair for six years, Grim Reaper at Night of the Living Zoo for 15 years, and was the originator of the Summer Concert Series and has served as chair of that event for 12 years.

Sue loves to garden and travel worldwide, and has experienced four African Safaris.



**Dean Kennedy  
Assistant Governor**

**Division V  
Arkansas City, Derby,  
Wellington, Winfield**

2908 Cabrillo Drive  
Winfield, KS. 67156

Res: 620-221-1510

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Dean.Kennedy@

communitynational.net



*Rotary Club of Winfield*

Dean has been a Rotarian since 1990 and is a multiple Paul Harris Fellow and sustaining member of the Rotary Foundation. He has served as President of the Rotary Club of Winfield and served as Chairman of various committees for the club. He is known as “Mr. RYLA” and founded RYLA for District 5690 and continues as Chairman for District 5690 RYLA. He is a multiple Assistant District Governor. Dean and Cheryl, his wife, have hosted many GSE team members: Youth Exchange students, Russian Exchange, and other Rotary exchange members. Dean has been quoted as saying, “I’m not a Rotarian yet but I’m working on it”.

Dean was a co-founder of Leadership Cowley County, Treasurer for the Cowley County Fair, Past President of the Kansas Bankers Association—Trust Division, inaugural Chairman of Planned Giving for American Red Cross Mid-way Chapter. His “Thought for the Day” is a cherished part of every organization.

Dean and Cheryl have been married for over 38 years and have two daughters, one a veterinarian and one a nurse. They have 5 grandchildren that will all eventually attend RYLA when they are old enough. Family and grandchildren are a huge part of their lives.

Dean is a graduate of Pittsburg State University and Southwestern Graduate Trust School at Southern Methodist University. His vocation spans over 38 years in trust and estate work in banking and he currently is Executive Vice-President and Trust Officer at Community National Bank & Trust in Winfield.

He enjoys helping people, golfing, and attending his grandchildren’s programs and events and Kansas State Football games.



**Susan R. Ellis**  
**Assistant Governor**

**Division VI**  
**Hugoton, Johnson,**  
**Syracuse, Ulysses**

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Johnson, KS 67855  
Res: 620-495-2037  
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*Rotary Club of Johnson*

Susan joined the Rotary Club of Ulysses in July of 2000. While at that club, she was bulletin editor and website editor for 7 years. A job change in 2007 brought Susan to the Rotary Club of Johnson. She was asked to fill in the Presidency position for the 2008-2009 year when the President-Elect had to step down.

Susan has participated in many Civic/Leadership organizations throughout her life. From Girl Scouts as a young girl, Jaycees as a young adult to Leadership Grant County upon moving to Southwest Kansas. Susan has enjoyed the instant camaraderie she feels when she meets other Rotarians, as well as the International aspects of Rotary.

Traveling to the International Convention in San Antonio has been a high point in her Rotary career. She looks forward to the New Orleans convention, where she has family in the area.

Susan is a graduate of the University of Kansas.

Susan has been married for 22 years to Steve who farms in Stanton and Morton counties. They have two very active teenaged sons. After chasing her boys to various athletic activities during the week, Susan enjoys running and racing dirt bikes with her family.



**David Yoder**  
**Assistant Governor**

**Division VII**  
**Andover, El Dorado,**  
**Hutchinson, Newton**

952 Falcon Rd.  
Newton, KS 67114-7908  
Res: 316-772-6566  
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Cell: 316-772-6566  
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dyoder@harveycounty.com



*Rotary Club of Newton*

David Yoder has been a Rotarian for 10 years and is a past President of the Newton Rotary Club. He is in his third year of service as Assistant Governor. He is very impressed with the ideals Rotary stands for and is honored to be a part of such a fine organization. In the Newton club, David is involved as a Board member, Program Chair and Publicity Chair.

David serves as the Harvey County Attorney, an elected position he has held since 2002. Prior to that time he was in private practice with the law firm of Ice, Turner and Baer, and served as Harvey County's first Court Trustee, a position he held for nearly 12 years.

David is a graduate of Wichita State University and Washburn University School of Law, and served five years in the United States Air Force as a Judge Advocate. He has also served as Municipal Judge for the City of Newton, Small Claims Judge, and as City Prosecutor in Newton and Halstead.

David is involved in many organizations including the Heart to Heart Child Advocacy Task Force, charter member of the Family Advocate Support Team and the Domestic Violence CCR Team, volunteering with Big Brothers/Big Sisters and the Newton High School Mentorship program, and has served as President of Communities in Schools, the Harvey County Bar Association, and the Harvey County Drug Free Youth Coalition.

David has been a presenter in various capacities, including presentations at PETS and to numerous Rotary clubs on methamphetamine awareness. He is a frequent presenter in the Newton Citizens Police Academy, was a national presenter in a Washington, DC Partners For Justice program, and was the primary author of the Harvey County Drug Endangered Children Protocols.

He has numerous hobbies and interests, including watching old movies, golfing, reading everything within reach, and being a fanatical fantasy football fan. David resides in the town of his birth, Newton, and is active in the First Presbyterian Church, where his wife Lori serves as Secretary. They have six children and three grandchildren.



## **Kelle Thompson**

### **District Trainer**

2808 Yaeger Drive  
Winfield, KS 67156

Bus: 620-222-6206

Cell--620-262-6448

[kellethompson@cox.net](mailto:kellethompson@cox.net)

*Rotary Club of Winfield*



Kelle Thompson has been a member of the Rotary Club of Winfield since 2001. Kelle has served the Winfield Club as President, Community Service Chair, and on the Board of Directors.

Kelle was born and raised in Winfield. After graduating from the University of Kansas with a Bachelor of Pharmacy degree, she returned to Winfield with her husband Craig. She has worked at William Newton Hospital as a pharmacist for 14 years, serving as Director of Pharmacy since 1999. She is a member of the Kansas Pharmacist Association and the Kansas Council of Health-System Pharmacists (KCHP). She has served 2 terms on their board as district 5 director.

Craig and Kelle have 2 children, Hunter-9, and Mark-6. Kelle serves on the Cowley County Board of Health and has served on numerous church committees at the First United Methodist Church. She currently directs the Children's Bells, plays in the Bell Choir and helps with teaching her son's Sunday school class..

Her hobbies include sewing, running, cake decorating, and having fun with her family.

## **DISTRICT EXECUTIVE COMMITTEE 2011-2012**

District Executive Committee shall meet quarterly during each Rotary year. Committee composition is defined by District 5690 Bylaws.

Philip Michel, District Governor 2011-2012  
Larry Rumburg, District Governor Elect 2012-2013  
Sue Pearce, District Governor Nominee 2013-2014  
David Nygaard, District Governor 2010-2011  
J. L. Mike Barnes, District Governor 2009-2010  
Tom Martin, District Governor 2008-2009  
Bob Obee

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Curtis Dick, District Governor 2005-2006(Treasurer)  
Geri Appel, District Governor 2002-2003 (Secretary)

## **COLLEGE OF PAST DISTRICT GOVERNORS FOR DISTRICT 5690 GOVERNOR'S ADVISORY COUNCIL**

This council shall be composed of all active status Past District Governors residing in District 5690. The council shall meet twice a year and act in an advisory capacity to the District Governor and his/her administration. The sole purpose of this committee is to advise and counsel on District organization and programs.

1983-84	Eldon H. Addy 6310 Beachy St Wichita, KS 67208-2623 Res: 316-682-2484
1989-90	John Kempf (Joan) 13 Lakewyndy Drive Arkansas City, KS 67005-4315 Res: 620-442-8752 jkempf2@cox.net
1990-91	Stewart Boone (Joyce) 806 Center Garden City, KS 67846 Res: 620-276-6930

1992-93	Richard Hartwell (Nancy) 8928 Peppertree Circle Wichita KS, 67226-1528 Res: 316-634-1936 Bus: 316-683-6644 Fax: 316-683-4101 richardhartwell@sbcglobal.net
1993-94	Dick Wyatt (Annie) P.O. Box 327 Dodge City, KS 67801-0327 Res: 620-225-6036 annie.dick@sbcglobal.net
1994-95	Ron Poor (Sue) 211 West Garfield Anthony, KS 67003 Res: 620-842-5758 Bus: 620-842-5599 Fax: 888-331-8070 ronpoor@sbcglobal.net
1996-97	Donald D. Drennan (Betsy) 1721 Janes Winfield, KS 67156-2551 Res: 620-221-4693 Fax: 620-221-4967 don.drennan@sckans.edu
1997-98	Ralph W. Hight (Armida) 10 S. Lakeview Goddard, KS 67052-9253 Res: 316-794-8186 Fax: 316-794-8186 rahight@sktc.net
2001-02	Ronald L. Kincannon (Betty) P.O. Box 1225 Boise City, OK 73933 Res: 580-544-3209 Fax: 580-338-3451 Ronald.Kincannon@oscn.net
2002-03	Geri A. Appel (Ken Lerman) 1668 N. Sagebrush Wichita, KS 67230 Res: 316-733-7030 Bus: 316-733-5800 Fax: 316-733-5077 appelg@kenlerman.com

2003-04	Gerald Greene (Phyllis) 317 Witmarsum West North Newton, KS. 67117 Res: 316-283-5213 gpgreene@cox.net
2004-05	Kent Converse (Linda) 933 210 Ave. Garfield, KS 67529 Res: 620-569-2595 Fax: 620-569-2407 dtroop@gbta.net
2004-05	John Templeton (Marti) (DG 5710) 22 East Quail Creek Trail Anthony, KS 67003-3003 Res: 620-842-3804 topcat@wiredks.com
2005-06	Curtis Dick (Sparla) 613 Quail Nest Road Winfield, KS 67156 Res: 620-221-6479 Fax: 620-221-6479 cdick3@cox.net
2006-07	John Kempf (Joan) 13 Lakewynds Drive Arkansas City, KS 67005-4315 Res: 620-442-8752 jkempf2@cox.net
2007-08	Rod Kreie (Dana) 514 W 12th Newton, KS. 67114 Res/Office: 316-283-0737 Cell: 620-353-8415 rkreie@gpbiosciences.com
2008-09	Tom Martin (Nancy) 1507 Foliage Ct. Wichita, KS 67206 Res/Office: 316-634-0392 Fax: 316-634-0492 thomasamartin@cox.net

2009-10 J. L. Mike Barnes (Helen)  
P. O. Box 341  
Boise City, OK 73933  
Bus: 580-544-2488  
Fax: 580-544-3442  
Cell: 580-517-1472  
bcbs@ptsi.net

2010-11 David A. Nygaard  
1212 Grove Ave.  
Newton, KS 67114  
Res: 316-283-1026  
Fax: 316-283-1026  
Cell: 316-207-7934  
dnygaard@cox.net

## **PDG's RESIDING OUTSIDE OF DISTRICT 5690**

1974-75 Charles A. Pearson (Luetta)  
6001 West 119th Street - Apt. 1202  
Leawood, KS 66209  
Res: 913-663-2350

1981-82 Lemuel H. "Lem" Phillips (Oleta)  
3770 Cedar Ridge Dr.  
College Station, TX 77045-6243  
Res: 979-695-0473  
ooplem@worldnet.att.net

1984-85 Dr. Wayne M. Paulsen  
4853 Hathaway Drive  
Franklin, OH 45005-5326  
513-420-1838  
wayne.paulsen@gmail.com

1988-89 Robert W. Lewis  
1105 West Hills Parkway  
Lawrence, KS 66044  
785-856-3060  
rwlewis324@hotmail.com

## SPOUSES OF DECEASED PAST DISTRICT GOVERNORS

1985-86	Mrs. Conrad (Pat) Gilham 2109 Cambridge Dr. Pratt, KS 67124 Res: 620-672-3864
1987-88	Mrs. Lloyd (Sarah) Smith 1308 Terrace Newton, KS 67114 Res: 316-283-2787
1985-86	Mrs. Conrad (Pat) Gilham 2109 Cambridge Dr. Pratt, KS 67124 Res: 620-672-3864
1991-92	Mrs. Oswald H. (Elaine) Goering 1071 Darlow Dr., Apt. 210 McPherson, KS. 67460 Res: 620-241-6661
1995-96	Mrs. H. E. "Gene" (Anne) Jones 640 N. Rock Road #17 Wichita, KS 67206 Res: 316-634-2196
1998-99	Mrs. James W. (Martha) Fee 607 Adair Circle Hutchinson, KS 67502 Res: 620-662-9594
2000-01	Mrs. Bob (Dee) Johnson 1744 N. Academy Guymon, OK 73942 Res: 580-338-7556

338-7556

Fax: 580-



## **LISTING OF CLUBS AND OFFICERS**

### **Andover**

Club # 61190 - Chartered 2003  
Meets: Thursday 12:00 Noon -Terradyne Country Club

<u>President</u>	<u>Secretary</u>
Matthew Fulghum 10201 Boxthorn Wichita, KS 67226 Res: 316-630-8185 Bus: 316-831-5615 Cell: 316-617-6495 Fax: 316-831-5670 matt.fulghum@kansasgasservice.com	Jim Moore 15307 E Stratford Wichita, KS 67230 Bus: 316-640-3872 jmoore141@cox.net

### **Arkansas City**

Club #1577-Chartered 1917  
Meets: 2nd & 4th Mondays - 11:45 a.m.  
Cowley Co. Comm. College - Brown Center Wright Room

<u>President</u>	<u>Secretary</u>
Brandon Welch 9542 268th Dr Arkansas City, KS 67005 Bus: 620-442-3210 brandon@rindt-erdman.com	Lance Niles 14 Crestwood Dr Arkansas City, KS 67005 Res: 620-441-2170 Bus: 620-442-2400 Cell: 620-660-3743 Fax: 620-442-1119 lniles@stockxbank.com

#### Executive Secretary

Lesley Shook  
118 West Central - P. O. Box 778  
Arkansas City, KS 67005  
Res: 620-741-2037  
Bus: 620-441-4409  
lshook@arkansascityks.gov

### **Beaver**

Club #1600 - Chartered 1945  
Meets: Thursday 12:00 Noon - First Security Bank

<u>President</u>	<u>Secretary</u>
Todd Trippet P.O. Box 701, Hwy 270N Beaver, OK 73932 Res: 580-625-4597 ttrippet@trippetkee.com	Brett Law HC3 Box 53 Beaver, OK 73932 Res: 580-646-3493 Cell: 580-529-1503 statman@ptsi.net

## **Boise City**

Club #1601 - Chartered 1945  
Meets: Wednesday - 12:00 Noon  
Scout Hut - 112 N. Murray - Boise City

### President

David Odell  
P.O. Box 501  
Boise City, OK 73933  
Res: 580-544-3527  
Bus:  
dalleno@hotmail.com

### Secretary

Dale Harper (Carol)  
P.O. Box 9  
Boise City, OK 73933  
Res: 580-544-2758  
Bus: 580-544-2271  
dlharper@ptsi.net

## **Cimarron**

Club #1579 - Chartered 1936  
Meets: Tuesday - 12:00 noon - Richie's Place or Cancun Grill

### President

Scott Feldt  
P.O. Box 819  
Cimarron, KS 67835  
Res: 620-855-3416  
fnbsaf@ucom.net

### Secretary

Candi Hemel  
2200 Andrew St.  
Dodge City, KS 67801  
Bus: 620-855-3808  
Cell: 620-826-5192  
cimarroncitylibrary@gmail.com

## **Derby**

Club #1580 - Chartered 1980  
Meets: Friday - 12:00 noon  
Derby Golf & Country Club - 2600 Triple Creek Drive

### President

Chuck Warren  
P O Box 384  
Derby, KS 67037  
Res: 316-788-2757  
Bus: 316-788-3794  
chuck@derbyhomesales.com

### Secretary

Charlene Mathis  
1722 Overlook Drive  
Derby, KS 67037  
Res: 316-789-8295  
Cell: 316-204-3794  
chmathis@cox.net

## **Dodge City**

Club #1581 - Chartered 1917  
Meets: Monday - 12:00 noon - Magouirk Convention Ctr.,  
4100 W. Comanche

### President

Cathy Reeves  
2804 Center Ave.  
Dodge City, KS 67801  
Res: 620-225-4867  
Bus: 620-225-0248  
clrgen1@cox.net  
or cathy@dcpl.info

### Secretary

Dr. Morris Reeves  
511 Runyan Avenue  
Dodge City, KS 67801  
Res: 620-225-0611  
Bus: 620-770-2567  
mreeves18@cox.net

## **East Wichita**

Club #21665 - Chartered 1984

Meets: Wednesday - 12:00 noon - Wichita Country Club

### President

Jim Faith  
13122 Crestwood St  
Wichita, KS. 67230  
Bus: 316-652-1204  
Res: 316-733-1965  
jfaith@sunflowerbank.com

### Secretary

Chris Wallace  
4610 E Douglas Ste 311  
Wichita, KS 67218  
Res: 316-558-3706  
chris@wallaceassociates.com

### Executive Secretary

Cindy Johnston  
14311 Killarney Cr.  
Wichita, KS 67230-1514  
Res: 316-733-7363  
Fax: 316-733-7363  
cindyjohnston@sbcglobal.net

## **El Dorado**

Club #1582 - Chartered 1920

Meets: Wednesday - 12:00 noon - El Dorado Country Club

### President

Mary Luebbert  
317 N 9th St  
Towanda, KS 67144  
Cell: 316-518-4392:  
mluebbert@sbamh.org

### Secretary

Micaela Ayers (Jay)  
826 West 4th  
El Dorado, KS 67042  
Res: 316-322-7606  
Bus: 316-322-3235  
mayers@butlercc.edu

## **Garden City**

Club #1583 - Chartered 1923

Meets: Wednesday - 12:00 noon - Samy's/Clarion Hotel

### President

Caverly Hart  
119 N Main  
Garden City, KS 67846  
Res: 620-276-7958  
Bus: 620-276-3032  
Fax: 620-275-8936  
caverly@finnupfoundation.org

### Secretary

Craig Wheeler  
P. O. Box 775  
Garden City, KS 67846  
Res: 620-276-5622  
Bus: 620-276-5600  
frydaze@sbcglobal.net

## **Greensburg**

Club # 1584 - Chartered 1936

Meets: Wednesday - 12:00 noon - Prairie Pointe Townhomes,  
408 S. Main St.

### President

Carmen Renfrow  
620 N Main  
Greensburg, KS 67054  
Res: 620-723-3366  
carmen.renfrow@  
kiowacountyks.org

### Secretary

Lisa Waters (Greg)  
13482 31st Ave.  
Greensburg, KS 67054  
Res: 620-723-3114  
Bus: 620-770-2567  
ljwaters@hotmail.com

## **Guymon**

Club #1602 - Chartered 1950

Meets: Friday - 12:00 noon - Ambassador Restaurant

### President

Eddie Singleterry  
PO Box 99  
Guymon, OK 73942  
Bus: 580-338-5811  
elscpa@ptsi.net

### Secretary

Peggy Keenan  
P.O. Box 481  
Guymon, OK 73942  
Bus: 580-338-8792  
robkee@ptsi.net

## **Hugoton**

Club #1585 - Chartered 1937

Meets: Thursday - 12:00 noon - Memorial Hall -  
Stevens County Court House

### President

Ms Courtney Leslie  
910 Monroe  
Hugoton, KS 67951  
Res: 620-453-0223  
Fax: 620-544-4910  
lynchcou@hotmail.com

### Secretary

Don Trentham (June)  
P.O. Box 533  
Hugoton, KS 67951  
Res: 620-544-1625  
Cell: 620-544-1621  
trentham@pld.com

## **Hutchinson**

Club #1586 - Chartered 1915

Meets: 1st, 3rd, 5th Mondays—11:45 a.m. -  
Grand Prairie Hotel and Convention Center

### President

Jimie-Wray Mead  
5 Eastwood Dr.  
Hutchinson, KS 67502  
Res: 620-620-665-8778  
Bus: 620-662-3923  
Cell: 620-727-2267  
jwmead@sbcglobal.net

### Secretary

David Thomas (Jan)  
10180 Paganica Pass  
Hutchinson, KS 67502  
Res: 620-665-1027  
thomas\_dave@sbcglobal.net

### **Johnson**

Club #1587 - Chartered 1945

Meets: Wednesday - 12:00 noon - County Fare

#### President

Don Hasty  
P.O. Box 613  
Johnson, KS 67855  
Bus: 620-492-6850  
Cell: 620-635-0093  
revdonhasty@gmail.com

#### Secretary

Susan Ellis  
10124 South Big Bow Grade  
Johnson, KS 67855  
Res: 620-356-4142  
sellis@pld.com

### **Kingman**

Club #1588 - Chartered 1929

Meets: Tuesday - 12:00 noon - VFW Hall

#### President

Nelda Slider  
1847 Doubletree Lane  
Kingman, KS 67068  
Cell: 620-491-3453  
nslider@yahoo.com

#### Secretary

Donna Rohlman  
6281 SW 50 St  
Kingman, KS 67068  
Res: 620-532-3084  
Bus: 620-532-3461  
Cell: 620-532-6304  
Fax: 620-532-5075  
drdino48@hotmail.com

### **Kinsley**

Club #1589 - Chartered 1937

Meets: Monday - 6:00 p.m. - Kinsley City Hall

#### President

Alice Lancaster  
P O Box 326  
Kinsley, KS 67547  
Res: 620-685-9479  
golden1flower@yahoo.com

#### Secretary

Mike Padgham  
701 E. 7th Street  
Kinsley, KS 67547  
Res: 620-338-2116  
mike67547@sbcglobal.net

### **Larned**

Club #1590 - Chartered 1922

Meets: Tuesday - 6:00 p.m. - Scraps - 612 Broadway

#### President

Rita Kurtz  
300 Martin Ave.  
Larned, KS 67550  
Res: 620-285-7125  
Bus: 620-285-3148  
Cell: 620-285-1262  
rita@carrauction.com

#### Secretary

Merlene Baird  
300 Morris  
Larned, KS 67550  
Res: 620-285-6070  
Cell: 620-285-5500  
rbaird1@cox.net

## **Liberal**

Club #1591 - Chartered 1921

Meets: Tuesday - 12:00 noon - Liberal Country Club

### **President**

Don Witzke  
307 N Kansas Ste 101  
Liberal, KS 67901  
Res: 620-624-4364  
Bus: 620-624-1212  
Cell: 620-629-7422  
dwitzke@liberal.net

### **Secretary**

Mike W. Brack  
P O Box 241  
Liberal, KS 67905  
Res: 620-624-6853  
Bus: 620-482-0466  
brack.mike@gmail.com

## **Newton**

Club #1592 - Chartered 1917

Meets: 1st & 3rd Tuesday 6:30 p.m.- Charlie's Restaurant -  
Newell Truck Plaza

### **President**

Leroy Koehn  
204 W 6th  
Newton, KS 67114  
Res: 316-282-5936  
Bus: 316-283-9612  
Cell: 316-772-3166  
ldkoehn@kpc.kscoxmail.com

### **Secretary**

Jan M. Frantz  
826 Old Main  
Newton, KS 67114  
Res: 316-727-6055  
Bus: 316-282-7300  
Cell: 316-727-6055  
jan@cornerstonelaw.com

## **Old Town Wichita**

Club #83429 - Chartered 2010

Meets: Monday - 5:30 p.m. - Caffe Moderne,  
300 N Mead #108, Wichita

### **President**

Leigh Horsley  
2956 N Terrace Dr  
Wichita KS 67220  
Res: 316-684-5878  
Bus: 316-634-8797  
Cell: 316-305-4428  
Fax: 316-634-0555  
lhorsley@heartspring.org

### **Secretary**

Emily Dixon  
Baxter & Assoc.  
2103 Collective Ln  
Wichita, KS 67206  
Bus: 316-652-0101  
emily@money-planning.com



## **Pratt**

Club #1593 - Chartered 1922

Meets: Thursday - 12:00 noon - Park Hills Country Club

### President

Donna Meier Pfeifer

706 Illinois Ave

Pratt, KS 67124

Res: 620-672-3651

Bus: 620-672-3651

Cell: 620-770-1148

Fax: 620-672-9283

donnap@redcross.kscoxmail.com

### Secretary

Eric Clarkson

1404 E Third St.

Pratt, KS 67124

Res: 620-450-6201

Bus: 620-450-1619

ericclarkson@gmail.com

### Executive Secretary

Denise Dover

316 S. High St.

Pratt, KS 67124

Bus: 620-450-1168

denisedover@yahoo.com

## **Sublette**

Club #1594 - Chartered 1949

Meets: Wednesday - 12:00 noon - American Legion

### President

Lynn Koehn

P.O. Box 96

Sublette, KS 67877

Res: 620-675-5288

attorneykoehn@gmail.com

### Secretary

Dr. Kent Scott

P O Box 142

Sublette, KS 67877

Res: 620-675-8130

Bus: 620-675-2203

rainbow6@pld.com

## **Syracuse**

Club #1595 - Chartered 1928

Meets: Thursday - 12:00 noon MT - Ramble-N-Restaurant

### President

Joe Stephens

P.O. Box 1346

Syracuse, KS 67878

Res: 620-384-8211

Cell: 620-384-8211

Fax: 620-384-8211

kshunterjoe@gmail.com

### Secretary

Justin Simon

P.O. Box 523

Syracuse, KS 67878

Bus: 620-384-7441

Cell: 620-384-4638

Fax: 620-384-6941

jsimon@fnb-windmill.com

## **Texhoma**

Club #1603 - Chartered 1928

Meets: Tuesday - 12:00 noon - LeAnn's

### President

Jim Kirkland  
RR 1, Box 116  
Texhoma, OK 73949  
Bus: 580-817-0834  
Cell: 580-817-0834  
jkirk546@gmail.com

### Secretary

John Nye  
P.O. Box 425  
Texhoma, OK 73949  
Res: 580-423-6142  
Bus: 580-423-1389  
nyejsmwa@ptsi.net

## **Ulysses**

Club #1596 - Chartered 1945

Meets: Tuesday - 12:00 noon - Grant County Library

### President

Greg Wartman  
220 N College St  
Ulysses, KS 67880  
Res: 620-424-1912  
Bus: 620-356-1922  
Fax: 620-356-1953  
bankuly@pld.com

### Secretary

Margaret Nightengale  
201 S Main  
Ulysses, KS 67880  
Res: 620-356-2279  
Bus: 620-356-8166  
Cell: 620-356-9200  
Fax: 620-356-4249

Margaret.nightengale@gc4bank.com

## **Wellington**

Club #1597 - Chartered 1920

Meets: Tuesday - 11:45a.m. - Regional Medical Center

### President

Terry Nunemaker  
53 Westborough  
Wellington, KS 67152  
Res: 620-440-4212  
hntrshtr@sutv.com

### Secretary

Michael Wolff  
514 North Jefferson  
Wellington, KS 67152  
Res: 620-326-6571  
Bus: 620-326-7715  
mdwolff@sutv.com



## **West Sedgwick County Sunrise**

Club #55937 - Chartered 2001

Meets: Thursday - 7:00 a.m. - Rolling Hills Country Club

### President

Steve Cless  
3234 N Ridge Port Cir  
Wichita, KS 67205  
Res: 316-722-8164  
Bus: 316-322-3272  
slcless@sbcglobal.net

### Secretary

Matthew Lewis  
130 N Market  
Wichita, KS 67202  
Bus: 316-266-6031  
matthew.d.lewis@umb.com

### Executive Secretary

Diane Walker  
P.O. Box 12064  
Wichita, KS 67277  
Res: 316-721-4704  
Bus: 316-721-4704  
dwalkr@sbcglobal.net

## **West Wichita**

Club #24865 - Chartered 1987

Meets: Tuesday - 12:00 Noon - Rolling Hills Country Club

### President

Jodi Besthorn  
7001 W 21st St N  
Wichita, KS 67212  
Res: 316-722-0658  
Bus: 316-660-0100 x0111  
Fax: 316-722-1432  
besthorn@ksu.edu

### Secretary

Nancy Chadick  
Office Park Plaza  
4601 E Douglas Ste 100  
Wichita KS 67218  
Res: 316-722-0885  
Bus: 316-944-1000  
Cell: 316-761-0358  
nancy@rightrecruitingks.com

### Executive Secretary

Diane Walker (David)  
P.O. Box 12064  
Wichita, KS 67277  
Res: 316-721-4704  
Bus: 316-721-4704  
dwalkr@sbcglobal.net

## **Wichita**

Club #1598 - Chartered 1911

Meets: Monday - 12:00 noon - Botanica

### President

Sheryl Wohlford  
106 W Douglas Ste 909  
Wichita, KS 67213  
Bus: 316-946-9988  
Cell: 316-655-2026  
Fax: 316-946-0075  
swohlford@automationplus.net

### Secretary

Clay Bastian  
225 N Belmont  
Wichita, KS 67208  
Bus: 316-268-7218  
Cell: 316-258-2355  
Fax: 316-749-4304  
clay@fidelitybank.com

Patty Brown, Executive Director  
106 W. Douglas, Suite 909  
Wichita KS 67202-3308  
Office: 316-262-4375  
Fax: 316-262-1768  
patty@wichitarotary.org

## **Winfield**

Club #1599 - Chartered 1918

Meets: 1st & 3rd Wednesday - 11:45 a. m. - Baden Square

### President

Alan Herrman  
2801 Cabrillo Dr  
Winfield, KS 67156  
Res: 620-221-7949  
Bus: 620-221-0055  
Cell: 620-209-8483  
aherrman@cox.net

### Secretary

Dorothy Flottman  
P.O. Box 307  
Winfield, KS 67156  
Res: 620-221-0267  
stacy@kr24.net  
stacy@iwinfield.net

Executive Secretary  
Stacy Bradberry  
PO Box 307  
Winfield, KS. 67156  
Bus: 620-229-1344  
Alt: 620-221-6743  
stacy@kr24.net  
stacy@iwinfield.net



# **DISTRICT 5690 COMMITTEES**

## **2011-2012**

### **THE ROTARY FOUNDATION**

#### **District Rotary Foundation Committee (DRFC)**

This committee and its sub-committees plan, coordinate and evaluate all district Rotary Foundation (TRF) activities.

**DRFC Chair:** Geri A. Appel (Wichita)  
1668 N. Sagebrush  
Wichita, KS 67230  
Res: 316-733-7030  
Bus: 316-733-5800  
Fax: 316-733-5077  
appelg@kenlerman.com

#### **Alumni Subcommittee**

This committee helps ensure that TRF's valuable resource of program alumni are involved in Rotary activities.

**Chair:** Mac Carter (Wichita)  
7508 Tanglewood  
Wichita, KS 67206-2146  
Res: 316-691-2847  
Bus: 316-263-7242  
Cell: 316-640-3481  
Fax: 316-263-9994  
mac.carter@wichita.bbb.org

#### **Annual Giving Subcommittee**

This committee promotes The Rotary Foundation's many successful programs to Rotarians and others; encourages every Rotarian to make an annual contribution; educates Rotarians on TRF's operations, motivates Rotarians to participate in club and district sponsored TRF programs.

**Chair:** Steve Pershall (El Dorado)  
1502 N. Topeka  
El Dorado, KS 67042-3841  
Res: 316-321-2439  
Bus: 316-321-2439  
pershacct@cox.net

### **Grants Subcommittee**

This committee oversees and administers grants programs of The Rotary Foundation (including District Simplified Grants program).

**Chair:** Donna Meier Pfeifer (Pratt)  
706 Illinois Ave.  
Pratt, KS 67124  
Res: 620-672-6672  
Bus: 620-672-3651  
Cell: 620-770-1148  
Fax: 620-672-9283  
ctarc@redcross.kscoxmail.com

#### **Subcommittee Members:**

Joe Ontjes (Hutchinson) 620-669-7296  
Geri Appel (Wichita ) 316-733-7030  
Don Trentham (Hugoton) 620-544-1625  
Nancy Chadick (W Wichita) 316-761-0358

### **Permanent Fund Subcommittee**

This committee secures Benefactor commitments and Bequest Society members, solicits major gifts from those capable individuals to build the Permanent Fund of TRF.

**Chair:** Scott Walker (Wichita)  
110 Creekstone  
Mulvane, KS. 67110-9269  
Res: 316-777-1163  
Bus: 316-267-3138  
Fax: 316-267-3232  
scottw@iwichita.com

### **Polio Plus Subcommittee**

This committee supports Rotary's commitment to polio eradication and encourages all Rotarians to participate in PolioPlus and PolioPlus Partners activities.

**Chair:** John Kempf (Winfield)  
13 Lakewynds Dr.  
Arkansas City, KS 67005-4315  
Res: 620-442-8752  
jkempf2@cox.net

### **Group Study Exchange Subcommittee**

This committee organizes and supervises both inbound and outbound exchanges of business and professional persons. The committee selects a team leader who is a Rotarian and four non-Rotarian team members annually to represent our district in a unique vocational and cultural visit to another country.

**Chair:** Steve Woods (Wichita)  
151 N. Pershing  
Wichita, KS 67208  
Res: 316-683-3295  
Bus: 316-683-3561  
GSEWoods@aol.com

#### **Subcommittee Members:**

Mac Carter (Wichita) 316-691-2847  
Larry Rumburg (Ulysses) 620-356-2200  
Josie Thompson (Hutchinson) 620-662-2346  
Steve Johnson (Newton) 316-283-9297  
Jill Frasco (Wichita) 316-261-6276  
PDG David Nygaard (Newton) 316-282-1026  
DG Phil Michel 316-213-5515  
Margaret Nightengale (Ulysses) 620-356-8166  
DeAnn Sullivan (W. Wichita) 316-721-7671  
Arlen Honts (Wichita) 316-295-5612

### **World Peace Subcommittee**

This committee promotes club and district participation in the Rotary Centers for International Studies in Peace & Conflict Resolution and Rotary Peace and Conflict Studies Program by focusing on promotion and selection, orientation, hosting scholars and alumni outreach.

**Chair:** Geri A. Appel (Wichita)  
1668 N. Sagebrush  
Wichita, KS 67230  
Res: 316-733-7030  
Bus: 316-733-5800  
Fax: 316-733-5077  
appelg@kenlerman.com

### **Scholarships Subcommittee**

This committee promotes club and district participation in Ambassadorial Scholarships by focusing on promotion and selection, orientation, hosting scholars and alumni outreach. Committee composition is defined by District 5690 Bylaws.

**Chair:** Elizabeth King (Wichita)  
1911 North Timberwood Street  
Wichita, KS. 67206  
Res: 316-634-0134  
Bus: 316-978-3510  
Fax: 316-978-3315  
elizabeth.king@wichita.edu

#### **Subcommittee Members:**

Sm Clubs: Greg Waters (2014) (Greensburg) 620-723-3114  
Med Clubs: Reed Campbell ( 2013) (El Dorado) 316-320-1662  
Lg Clubs: Don Allison (2012) (Wichita) 316-686-0041  
PDG Kent Converse ( 2014) (Larned) 620-569-2595  
PDG Rod Kreie (2012) (Ulysses) 620-356-2950  
PDG Mike Barnes (2013) (Boise City) 580-544-2821

## **SERVICE COMMITTEES**

**Chair:** Greg Soelter (Wichita)  
6926 Summerside Court  
Bel Aire, KS 67226  
Cell: 620-353-9234  
Fax: 866-356-3183  
gregsoelter@yahoo.com

### **Club Service**

**Chair:** David Nygaard (Newton)  
1212 Grove Ave.  
Newton, KS 67114  
Res: 316-283-1026  
Cell: 316-207-2934  
Fax: 316-283-1026  
dnygaard@cox.net

### **Vocational Service**

**Chair:** John Templeton (Wellington)  
22 East Quail Creek Trail  
Anthony, KS 67003-3003  
Res: 620-842-3804  
topcat@wiredks.com

### **Community Service**

**Chair:** Helen Barnes (Boise City)  
528 N. Cimarron, POB 341  
Boise City, OK 73933  
Bus: 580-544-2821  
Fax: 580-544-3442  
bcrotary@ptsi.net

### **International Service**

**Chair:** Don Drennan (Winfield)  
1721 Janes Ave.  
Winfield, KS 67156-2551  
Res: 620-221-4693  
Fax: 620-221-4967  
don.drennan@sckans.edu

## **MEMBERSHIP**

Responsible for district membership growth. Works with District Governor, Assistant Governors and Club Presidents in disseminating information and assisting in Membership Development Seminars. Motivates all Rotarians to propose new members and share the Rotary experience with others. Works with clubs to improve member retention rates. Also responsible for finding opportunities within the district for extending Rotary and to work in coordinating the establishment of new clubs throughout the district. Also works with clubs to enhance Rotary's Public Image.

**Chair:** DeAnn Sullivan (West Wichita)  
454 Limuel Court  
Wichita, KS 67235  
Res: 316-721-7671  
Cell: 316-841-0652  
dee.sullivan@sbcglobal.net

### **Club Extension Committee:**

Greg Soelter (Wichita) 620-353-9234  
Ralph Hight (West Wichita) 316-794-8186  
Kelle Thompson (Winfield) 620-221-3135  
Don Trentham (Hugoton) 620-544-2473  
Kyle Russell (Derby) 316-788-6167

## **LEADERSHIP DEVELOPMENT**

**Chair:** Andy Koenigs (Andover)  
320 Pecan St.  
Andover, KS 67202  
Res: 316-218-9293  
Bus: 316-733-5017  
Fax: 316-733-3604  
Cell: 316-617-6822  
avkoenigs@prodigy.net

### **Assistant Governors:**

Ray Purdy (Garden City) 620-271-0123  
Marty Gleason (Kinsley) 620-659-3752  
Diane Roberts (Guymon) 580-338-8792  
Sue Pearce (East Wichita) 316-681-0322  
E. Dean Kennedy (Winfield) 620-221-1400  
Susan Ellis (Johnson) 620-495-2037  
David Yoder (Newton) 316-284-6830

## **Public Relations**

### **Public Relations**

Chair: Pat O'Donnell (East Wichita)  
Sisters of St. Joseph, 3700 E. Lincoln  
Wichita, KS. 67218  
Res: 316-683-3076  
Bus: 316-689-4061  
Cell: 316-734-0675  
podonnell@csjoseph.org

### **District Newsletter Editor & Webmaster**

District 5690 website address: [www.rotary5690.org](http://www.rotary5690.org)

#### **Newsletter Editor**

Geri A. Appel  
1668 N. Sagebrush  
Wichita, KS 67230  
Res: 316-733-7030  
appelg@kenlerman.com

#### **Webmaster**

Joan Miller  
13590 NW County Line Rd.  
Whitewater, KS 67154  
Res: 316-210-2037  
mnmiller@juno.com

### **Rotary Information/Club Bulletins**

Taunya K. Lindahl (Ulysses)  
Farm Bureau Financial Services  
924 W Oklahoma Ave., Ulysses, KS 67880  
Bus: 620-356-4646  
Fax: 620-356-3491  
Cell: 785-483-0379  
lindahl@pld.com or taunya@fbfs.com

### **District Photographers**

Bob Obee	Stanley Reimer
P. O. Box 111	1105 West 9th St.
Kinsley, KS 67547	Pratt, KS 67124
Res: 620-659-3431	Res: 620-672-2250
Bus: 620-227-7164	digistan@sctelcom.net
Fax: 620-659-3733	
c.b.obee@sbcglobal.net	

### **District Awards**

Terri Weaver (Boise City)  
P.O. Box 1208  
Boise City, OK 73933  
Res: 580-544-3068  
Bus: 580-544-3441  
Fax: 580-544-3440  
jweaver@ptsi.net

### **Youth Activities**

#### **Coordinator**

Rod Kreie (Newton)  
514 W 12th  
Newton, KS 67114  
Res/Bus: 316-283-0737  
Cell: 620-353-8415  
rkreie@gpbiosciences.com

#### **Youth Exchange Officer**

Terri Weaver (Boise City)  
P.O. Box 1208  
Boise City, OK 73933  
Res: 580-544-3068  
Bus: 580-544-3441  
jweaver@ptsi.net

#### **Committee Members:**

Bob Obee (Kinsley) 620-659-3431  
Josh Anderson (Hutchinson) 620-669-9090  
Don Koke (El Dorado) 316-321-6348  
Richard Gilmartin (Wichita) 316-260-5534  
John Kempf (Winfield) 620-442-8750

#### **Youth Protection Officer**

Chris Wilson (Winfield)  
805 Main St.  
Winfield, KS 67156  
Res: 620-221-7852  
Bus: 620-221-4449  
Cell: 620-218-2223  
afcdc@live.com

#### **CBC Officer**

Bob Obee (Kinsley)  
P.O. Box 111  
Kinsley, KS 67547  
Res: 620-659-3431  
c.b.obee@sbcglobal.net

### **Interact/Rotaract**

Responsible for promoting Interact/Rotaract within each Rotary community high school/college. Assists clubs in introducing the program to the school and works with new clubs to become established, thriving Interact or Rotaract Clubs.

**Chair:** Jill Frasco (Wichita)  
9513 Lakepoint  
Wichita, KS. 67226  
Cell: 316-253-5656  
Res: 316-636-9238  
jfrasco@cox.net

### **RYLA**

Responsible for developing, organizing, promoting and implementing an annual youth leadership training and development program in a camp or seminar format on a district-wide basis in conjunction with Southwestern College, Winfield KS.

**Chair:** E. Dean Kennedy (Winfield)  
2908 Cabrillo Drive  
Winfield, KS 67156  
Res: 620-221-1510  
Bus: 620-221-1400  
Dean.Kennedy@communitynational.net

### **US—Russia Intercountry Committee**

**Representatives:** Kurt Harper (Wichita)  
1240 N. Tallyrand  
Wichita, KS. 67206  
Res: 316-634-2290  
Bus: 316-267-1281  
Fax: 316-267-4086  
kurt.harper@sherwoodharper.com

June Costin (West Wichita)  
1312 N. Prescott  
Wichita, KS 67212  
Res: 316-729-4995  
Bus: 316-733-0071  
Fax: 316-733-2715  
jcostin@butlercc.edu

### **Rotary Friendship Exchange**

Responsible for developing a program in which district Rotarians and their spouses/partners may carry out reciprocal visits and home stays with Rotarians and their families in other countries to advance international understanding.

***And***

### **Rotary Fellowships**

Responsible for making district Rotarians aware of the opportunities for fellowship, contacts and activities available to them in the various recreational and vocational fellowships of Rotary International.

**Chair:** Gerald Greene (Newton)  
317 Witmarsum West  
North Newton, KS. 67117  
Res: 316-283-5213  
gpgreene@cox.net

### **Finance**

Responsible for developing annual district budget and ensuring fiscal responsibility for the district. (Membership defined by district bylaws)

**Chair:** David Nygaard (Newton)  
1212 N. Grove Ave.  
Newton, KS 67114  
Res: 316-283-1026  
Cell: 316-207-7934  
Fax: 316-283-1026  
Email: dnygaard@cox.net

### **Committee Members**

Phil Michel DG (West Wichita) 316-681-3292  
David Nygaard PDG (Newton) 316-283-1026  
Mike Barnes PDG (Boise City) 580-544-2488  
Larry Rumburg DGE (Ulysses) 620-353-4300  
Sue Pearce, DGN (E. Wichita) 316-681-0322  
Curtis Dick, Treasurer (Winfield) 620-221-6479

### **Nominating Committee**

Responsible for encouraging and selecting qualified candidates for the office of District Governor in accordance with district bylaws and RI Manual of Procedure. (Membership defined by district bylaws)

**Chair:** Mike Barnes (Boise City)  
P O Box 341  
Boise City, OK 73933  
Bus: 580-544-2821  
Cell: 580-517-1472  
Fax: 580-517-3442  
bcbs@ptsi.net

### **Committee Members:**

Sm. Clubs: Bob Obee (Kinsley) 2010-13  
Med. Clubs: Charlene Mathis (Derby) 2011-2014  
Lg. Clubs: Dean Kennedy (Winfield) 2009-2012  
PDG Tom Martin (Wichita)  
PDG Rod Kreie (Newton)  
PDG Mike Barnes (Boise City)  
PDG David Nygaard (Newton)

### **Governors' Challenge Blood Drive**

Worldwide collaborative effort among Rotary Clubs, their Rotary Districts, and their community blood centers. Each club is challenged to host blood drives, participate with other groups, and encourage individual donations to their local community blood center.

**Chair:** Donna Meier Pfeifer (Pratt)  
706 Illinois Ave.  
Pratt, KS 67124  
Res: 620-672-6672  
Bus: 620-672-3651  
Fax: 620-672-9283  
Cell: 620-770-1148  
ctarc@redcross.kscoxmail.com

### **Council on Legislation 2013 Representative**

Rod Kreie (Newton)

### **Presidential Task Force District Coordinators**

Responsible for receiving information and project ideas from Rotary International Presidential Task Forces and passing on necessary correspondence to district and club leaders.

### **Literacy Task Force Coordinator**

Merlene Baird (Larned)  
300 Morris  
Larned, Kansas 67550  
Res: 620-285-6070  
Cell: 316-285-5500  
rbaird1@cox.net

### **Water, Health and Hunger Concerns Task Force Coordinator**

John Kempf (Winfield) 620-442-8752

### **District Treasurer**

Curtis Dick (Winfield)  
613 Quail Nest Rd.  
Winfield, KS 67156  
Office: 620-221-6479  
Fax: 620-221-6479  
Cell: 620-222-4196  
cdick3@cox.net

### **District Audit**

Steve Pershall (El Dorado)  
1502 N. Topeka  
El Dorado, KS 67042-3841  
Res: 316-321-2439  
Bus: 316-321-2439  
pershacct@cox.net

### **Bylaws Committee**

**Chair:** J. L. Mike Barnes (Boise City)  
P. O. Box 341  
Boise City, OK 73933  
Bus: 580-544-2821  
Fax: 580-544-3442  
Cell: 580-517-1472  
bcbs@ptsi.net

#### **Committee Members:**

Geri Appel (Wichita) 316-733-7030  
Curtis Dick (Winfield) 620-221-6479  
Rod Kreie (Newton) 620-353-8415

### **District Historian**

Bob Obee (Kinsley)  
P. O. Box 111  
Kinsley, KS 67547  
Res: 620-659-3431  
Bus: 620-227-7164  
Fax: 620-659-3733  
c.b.obee@sbcglobal.net

### **2012 Bangkok - RI Convention**

Responsible for promoting attendance and facilitating participation at the annual Rotary International convention.

**Chair:** Sue Pearce (E. Wichita)  
319 N. Belmont  
Wichita, Kansas 67208  
Res: 316-681-0322  
Bus: 316-295-2914  
Cell: 316-650-5557  
Fax: 316-838-2014  
Sue.pearce@pipingequ.com

### **District Conference Committee**

**CoChairs:** Roger Bowles (W. Wichita)  
DeAnn Sullivan (W. Wichita)

### **Keeper of the Flags**

**Chair:** J.L Mike Barnes (Boise City)  
P.O. Box 341  
Boise City, OK 73933  
Bus: 580-544-2821  
Fax: 580-517-3442  
Cell: 580-517-1472  
bcbs@ptsi.net

**District 5690  
2011-2012 Budget**

**PROJECTED INCOME**

Dues	\$30,600.00
Investment Income	500.00
District Conference Assessment	17,000.00
District Assembly	1,000.00
District Simplified Grant Allocation	12,392.00
PETS Registration Fees	2,170.00
<b><u>TOTAL PROJECTED INCOME</u></b>	<b><u>\$63,662.00</u></b>

**PROJECTED EXPENSES**

1510 PDG Lapel Pin	500.00
1520 DG Expenses	1,500.00
1521 DG Zone Expenses	1,750.00
1522 AG Expenses	250.00
1530 DGE Expenses	1,250.00
1531 DGE Zone Expenses	1,750.00
1532 DGE International Convention Expense	3,000.00
1533 DGN Expenses	1,750.00
1535 District Trainer Expenses	500.00
1540 Council on Legislation	400.00
1580 Membership Committee	750.00
1590 Foundation Committee	1,000.00
1592 District Simplified Grants	12,392.00
1600 GSE Committee	
1601-GSE Outbound	2,500.00
1602-GSE Inbound	1,500.00
1610 Scholarship Committee	375.00
1630 Youth Exchange Committee	2,750.00
1631 US Russia Inter-Country Committee	200.00
1635 RYLA — SW College	1,000.00
1640 President Elect Training Seminar	4,170.00
1650 District Assembly	1,000.00
1660 District Conference	8,500.00
1670 RI Presidents Representative	500.00
1680 Achievement Awards	500.00
1690 Memorials & Gifts	100.00
1700 District Office	1,800.00
1720 Accounting & District Audit	1,000.00
1730 Internet/Website Maintenance	1,050.00
1740 Miscellaneous	175.00
1745 Pins, Banners, & Flags	1,250.00
Carryover to District Conference Fund	8,500.00
<b><u>TOTAL PROJECTED EXPENSE</u></b>	<b><u>\$63,662.00</u></b>

## Rotary District 5690 Awards

### **Grand Service Award (Club with the best overall service record)**

1988-89 Wichita East	1999-00 Boise City
1989-90 Garden City	2000-01 West Wichita
1990-91 Wichita	2001-02 Winfield
1991-92 Wichita	2002-03 Ulysses
1992-93 Winfield	2003-04 Boise City
1993-94 Kinsley	2004-05 Boise City
1994-95 Winfield	2005-06 Winfield
1995-96 Ulysses	2006-07 Wichita
1996-97 Kinsley	2007-08 West Wichita
1997-98 Wichita	2008-09 Newton
1998-99 Dodge City	2009-10 Wichita Downtown

### **Club Service**

1988-89 Guymon	1999-00 Ulysses
1989-90 Garden City	2000-01 Kinsley
1990-91 Guymon	2001-02 Winfield
1991-92 Guymon	2002-03 Ulysses
1992-93 Guymon	2003-04 Sunrise
1993-94 Wichita	2004-05 Boise City
1994-95 Winfield	2005-06 Newton
1995-96 Ulysses	2006-07 Sunrise
1996-97 Kinsley	2007-08 West Wichita
1997-98 Wichita	2008-09 Wichita
1998-99 Dodge City	2009-10 Newton

### **Vocational Service**

1988-89 Cimarron	1999-00 Boise City
1989-90 Dodge City	2000-01 West Wichita
1990-91 Dodge City	2001-02 Winfield
1991-92 Kingman	2002-03 Ulysses
1992-93 Winfield	2003-04 Boise City
1993-94 Kingman	2004-05 Boise City
1994-95 Winfield	2005-06 Newton
1995-96 Winfield	2006-07 Wichita
1996-97 Winfield	2007-08 Boise City
1997-98 Wichita	2008-09 Newton
1998-99 Boise City	2009-10 Boise City

### **Community Service**

1988-89	Wichita E.	1999-00	Boise City
1989-90	Kingman	2000-01	Boise City
1990-91	Wichita	2001-02	Boise City
1991-92	Kinsley	2002-03	Boise City
1992-93	Winfield	2003-04	Boise City
1993-94	Kinsley	2004-05	Boise City
1994-95	Kinsley	2005-06	Boise City
1995-96	Winfield	2006-07	Boise City
1996-97	Boise City	2007-08	Boise City
1997-98	Boise City	2008-09	Texhoma
1998-99	Boise City	2009-10	Boise City

### **International Service**

1988-89	Wichita	1999-00	West Wichita
1989-90	Garden City	2000-01	Kinsley
1990-91	Arkansas City	2001-02	Winfield
1991-92	Winfield	2002-03	Winfield
1992-93	Winfield	2003-04	West Wichita
1993-94	Kinsley	2004-05	Boise City
1994-95	Wichita	2005-06	Winfield
1995-96	Ulysses	2006-07	Larned
1996-97	Winfield	2007-08	West Wichita
1997-98	Winfield	2008-09	Wichita
1998-99	Dodge City	2009-10	Winfield

### **Highest Membership Gain %**

1988-89	Garden City	1999-00	Greensburg
1989-90	Derby	2000-01	Liberal
1990-91	Winfield	2001-02	Syracuse
1991-92	Boise City	2002-03	Sunrise
1992-93	Kinsley	2003-04	Kingman
1993-94	Syracuse	2004-05	Not Awarded
1994-95	Texhoma	2005-06	El Dorado
1995-96	Ulysses	2006-07	Wellington
1996-97	Hugoton	2007-08	Cimarron
1997-98	El Dorado	2008-09	Syracuse
1998-99	Hugoton	2009-10	Greensburg

### **Highest Average Attendance %**

1988-89	Syracuse	1999-00	Boise City
1989-90	Hugoton	2000-01	Boise City
1990-91	Guymon	2001-02	Boise City
1991-92	Guymon	2002-03	Boise City
1992-93	Guymon	2003-04	Boise City
1993-94	Boise City	2004-05	Boise City
1994-95	Boise City	2005-06	Boise City
1995-96	Boise City	2006-07	Boise City
1996-97	Boise City	2007-08	Boise City
1997-98	Boise City	2008-09	Boise City
1998-99	Boise City	2009-10	Boise City

### **Most Improved Attendance %**

1988-89	Sublette	1999-00	Garden City
1989-90	Augusta	2000-01	El Dorado
1990-91	El Dorado	2001-02	El Dorado
1991-92	Derby	2002-03	Not Awarded
1992-93	Winfield	2003-04	Syracuse
1993-94	Kingman	2004-05	Kinsley
1994-95	Hutchinson	2005-06	Larned
1995-96	Ulysses	2006-07	Larned
1996-97	Texhoma	2007-08	Cimarron
1997-98	Texhoma	2008-09	Texhoma
1998-99	Guymon	2009-10	Kingman

### **District Conference Attendance\***

1988-89	Boise City	1999-00	Boise City
1989-90	Boise City	2000-01	Boise City
1990-91	Kinsley	2001-02	Kinsley
1991-92	Guymon	2002-03	Boise City
1992-93	Kinsley	2003-04	Boise City
1993-94	Kinsley	2004-05	Boise City
1994-95	Kinsley	2005-06	Boise City
1995-96	Kinsley	2006-07	Winfield
1996-97	Boise City	2007-08	Greensburg
1997-98	Kinsley	2008-09	Boise City
1998-99	Boise City	2009-10	Hugoton

\*Based on number registered as a percentage of club size

**Club Bulletin**

1988-89	Cimarron	1999-00	Boise City
1989-90	Wichita	2000-01	Kinsley
1990-91	Ulysses	2001-02	Boise City
1991-92	Ulysses	2002-03	Kinsley
1992-93	Dodge City	2003-04	Kinsley
1993-94	Ulysses	2004-05	Kinsley
1994-95	Kinsley	2005-06	Kinsley
1995-96	Ulysses	2006-07	East Wichita
1996-97	Hutchinson	2007-08	Wichita
1997-98	Kinsley	2008-09	Wichita
1998-99	Guymon	2009-10	Ulysses

**Rotary Foundation (dollars/member)**

1988-89	Larned	\$105.96
1989-90	Kinsley	\$ 55.56
1990-91	Kinsley	\$122.05
1991-92	Kinsley	\$ 88.24
1992-93	Kinsley	\$156.33
1993-94	Kinsley	\$208.07
1994-95	Kinsley	\$287.34
1995-96	Kinsley	\$264.62
1996-97	Winfield	\$239.00
1997-98	Kinsley	\$218.60
1998-99	Hugoton	\$110.33
1999-00	Kinsley	\$303.08
2000-01	Kinsley	\$120.00
2001-02	Hugoton	\$ 90.57
2002-03	Wellington	\$161.60
2003-04	Hugoton	\$129.31
2004-05	Kinsley	\$308.50
2005-06	Andover	\$235.00
2006-07	Andover	\$279.33
2007-08	Kinsley	\$328.54
2008-09	Andover	\$237.08
2009-10	Kinsley	\$386.67

### **Most Improved Club**

1988-89	Dodge City	1999-00	Greensburg
1989-90	Not Awarded	2000-01	Liberal
1990-91	Winfield	2001-02	Not Awarded
1991-92	Derby	2002-03	Not Awarded
1992-93	Wichita West	2003-04	Garden City
1993-94	Syracuse	2004-05	Kinsley
1994-95	Hutchinson	2005-06	Wichita
1995-96	Ulysses	2006-07	Not awarded
1996-97	Texhoma	2007-08	Hutchinson
1997-98	Wichita West	2008-09	Newton
1998-99	Hugoton	2009-10	Greensburg

### **Outstanding Small Club**

2005-06	Boise City	2008-09	Andover
2006-07	Andover	2009-10	Boise City
2007-08	Boise City		

### **Outstanding Medium Club**

2005-06	Newton	2008-09	Newton
2006-07	W. Sedg Co Sunrise	2009-10	Ulysses
2007-08	Ulysses		

### **Outstanding Large Club**

2005-06	Winfield	2008-09	Winfield
2006-07	Wichita	2009-10	Wichita DT
2007-08	West Wichita		

### **Outstanding Club**

1988-89	Wichita	1999-00	Boise City
1989-90	Kingman	2000-01	Kinsley
1990-91	Guymon	2001-02	Winfield
1991-92	Kinsley	2002-03	Not Awarded
1992-93	Winfield	2003-04	Boise City
1993-94	Kinsley	2004-05	Boise City
1994-95	Winfield	2005-06	Winfield
1995-96	Ulysses	2006-07	Ulysses
1996-97	Winfield	2007-08	West Wichita
1997-98	Kinsley	2008-09	Andover
1998-99	Boise City	2009-10	Wichita

**District 5690**  
**Service Above Self-Award**

1988-89	Bob Johnson	Guymon
1989-90	Eldon Addy	Wichita
1990-91	Dr. E.F. Giannangelo	Pratt
1991-92	Lemuel Phillips	Ulysses
1992-93	Ron R. Poor	Liberal
1993-94	Curt Freeland	Arkansas City
1994-95	Ray Gaskill	Kinsley
1995-96	Oswald Goering	Newton
1996-97	Dr. Shanthi Samuel	Winfield
1997-98	Bob Obee	Kinsley
1998-99	John Kempf	Winfield
1999-00	Gerald Greene	Garden City
2000-01	Kent Converse	Kinsley
2001-02	Don Drennan	Winfield
2002-03	Greg Soelter	Ulysses
2003-04	Ralph Hight	West Wichita
2004-05	Clarence Niles	Newton
2005-06	Geri Appel	Wichita
2006-07	Rod Kreie	Ulysses
2007-08	Curtis Dick	Wichita
2008-09	Terri Weaver	Boise City
2009-10	Steve Woods	Wichita Downtown

**Rotary International**  
**Service Above Self Award**

2002-03	L. Don Richardson
2003-04	Oswald Goering
2004-05	John Kempf
2005-06	Gerald Greene
2006-07	Kent Converse

## **BYLAWS OF ROTARY DISTRICT 5690**

### **ARTICLE ONE Membership and Purpose**

Section 1. The membership consists of Rotary Clubs assigned by Rotary International to District 5690.

Section 2. The purpose of the District is for the administration of Rotary International policies and all organization and activities shall exist solely to help individual clubs advance the Object of Rotary. None of these Bylaws can alter in any way the Bylaws of Rotary International.

### **ARTICLE TWO Officers**

Section 1. DISTRICT GOVERNOR. The District Governor is an officer of Rotary International, functioning under the general control and supervision of the Rotary International Board of Directors. The Governor is charged with the duty of furthering the Object of Rotary by providing leadership to and supervision of the clubs in the District. The Governor should work with district and club leaders to encourage participation in a district leadership plan. The Governor shall provide inspiration and motivation to the clubs in the District. The Governor shall also ensure continuity within the District by working with past, current and incoming district leaders in fostering effective clubs. In addition to the detailed description of the Governor's responsibilities detailed in *Duties of a Governor*, in Section 15.090 of the Rotary International Bylaws, the Governor shall produce a printed District Directory by July 1 of the Rotary year.

Section 2. DISTRICT GOVERNOR-ELECT. The District Governor-Elect shall be nominated following the procedure in Section 13.020 of the Rotary International Bylaws. The District Governor-Elect is elected by the annual Convention of Rotary International one year prior to his/her year of service as District Governor and shall take office as District Governor-Elect on July 1 of the year following the RI Convention. He/She shall work with the District Governor, and is responsible for:

- a. attending the International Assembly of Rotary International;
- b. attending the Zone Institute/GETS (Governor-Elect Training Session);
- c. planning, developing and presiding at PETS/SETS and the District Assembly or Assemblies;
- d. performing all other duties as inherent in his/her responsibility as District Governor-Elect; and

- e. attending the Rotary International Convention when possible.

Section 3. DISTRICT GOVERNOR-NOMINEE. The District Governor-Nominee(s) shall be nominated following the procedure in Section 13.010 of the Rotary International Bylaws and shall assume office as District Governor-Nominee on July 1 of the year he/she is nominated. He/she shall work with the District Governor, the District Governor-Elect and other district leaders assisting as necessary and preparing for his/her year of service.

Section 4. DISTRICT TREASURER. The District Treasurer shall be appointed by the District Governor for a term of one year, and is responsible for:

- a. overseeing the collection of all dues and assessments and payment of all District obligations under the direction of the District Governor;
- b. filing all required financial and tax forms.
- c. Compiling and maintaining financial reporting and records; and
- d. Serving as member of the Finance Committee.

The District Treasurer may be re-appointed and serve successive terms.

Section 5. DISTRICT SECRETARY. The District Governor shall appoint a District Secretary to serve for one year to compile minutes and records of all District meetings.

Section 6. DISTRICT HISTORIAN. The District Governor shall appoint the District Historian to serve for one year.

Section 7. REPRESENTATIVE TO THE COUNCIL ON LEGISLATION. The Representative and an Alternate to the Council on Legislation shall be elected at District Conference two years preceding the year in which the Council on Legislation is to meet. The election shall be held in accordance with Section 8.050 of the Rotary International Bylaws.

### **ARTICLE THREE Nominations and Elections**

Section 1. NOMINATING COMMITTEE. The Nominating Committee for District Governor shall be composed of the following members; the immediate four Past District Governors and three members, each representing one of three different size categories of the clubs in the District (one member representing clubs with membership of under 35 in number; one

member representing clubs with membership of 35-74 in number and one member representing clubs with memberships of 75 or more in number). The District Governor shall name the chair. The District Governor is an ex officio member of the committee without vote.

Club representatives shall serve 3 year terms, staggered as published in the District 5690 Directory. One representative shall be chosen each year at the District Conference by vote of the clubs which he/she will represent.

Section 2. A quorum is established as four.

Section 3. Clubs may submit qualified candidates for District Governor-Nominee and Council on Legislation representative to the Chair of the Nominating Committee on or before the dates established by the Committee.

Section 4. The Nominating Committee shall not be limited in making its selection to those names submitted by the clubs.

Section 5. QUALIFICATIONS OF A GOVERNOR-NOMINEE. The Rotarian selected must be qualified as described in Section 15.070 of the Rotary International Bylaws. The nominating committee will select the Governor-Nominee in accordance with Section 13.020 of the Rotary International Bylaws.

Section 6. SELECTION OF A GOVERNOR-NOMINEE. The District shall select a nominee for Governor not more than 36 months, but not less than 24 months prior to the day of taking office. The nominee will be elected at the RI convention held immediately preceding the year in which such nominee is to be trained at the international assembly. Nominees so elected shall serve a one-year term as Governor-Elect and assume office on 1 July in the calendar year following election. (RI Bylaws 13.010)

#### **ARTICLE FOUR Leadership Team**

Section 1. DISTRICT LEADERSHIP TEAM. This team is composed of the Governor's Advisory Council, the District Executive Committee, all Assistant Governors and all committee chairs. The District Governor shall serve as coordinator for the team and will arrange such meetings of the team as the Governor deems appropriate.

Section 2. GOVERNOR'S ADVISORY COUNCIL. This Council shall be composed of all Past Governors resident in the District who are still Rotarians in good standing, and shall act in an advisory capacity to the District Governor during his/her administration. The sole purpose of this committee is to advise and counsel on District organization and programs. This Council shall meet at the request of the Governor

Section 3. DISTRICT EXECUTIVE COMMITTEE. The Executive Committee is composed of the District Governor, the immediate three Past District Governors who are still Rotarians in good standing, the District Governor-Elect, the District Governor-Nominee and one additional Rotarian who is not a Past District Governor, to be appointed by the District Governor. This committee will provide program continuity to the District, will be the decision-making body for the District between District Conferences, and will give support and assistance to the District Governor. Meetings will be held at least quarterly during each Rotary year.

Section 4. ASSISTANT GOVERNORS. The District Governor, with recommendations from the District Governor-Elect and the District Governor-Nominee, and in accordance with the 2007 Manual of Procedure, pg. 37-38 shall appoint Assistant Governors, one for each of the Divisions of Clubs in the District. The Assistant Governors are to function following the District Leadership Plan and the Manual of Procedure.

Section 5. DISTRICT TRAINER. The Governor, based on the recommendation of the Governor-Elect, shall appoint pursuant to the Manual of Procedure and the Rotary Code of Policies 17.030.3, a District Trainer to chair the District Training Committee. Duties include assisting the Governor and Governor-Elect with training at PETS/SETS, the District Assembly, and the team training seminar, which includes training for Assistant Governors.

## **ARTICLE FIVE**

### **Finances**

Section 1. FINANCE COMMITTEE. The Finance Committee shall be composed of the current District Governor; the immediate Past District Governor; the District Governor-Elect; the District Governor-Nominee and the District Treasurer. The immediate Past District Governor shall serve as chair.

Section 2. DUTIES. The Finance Committee shall prepare a Budget for the Rotary year, and a copy shall be furnished to each club in the District at least four weeks prior to the District Assembly. Adoption of the Budget by three-fourths of the incoming Presidents present at the District Assembly shall authorize payments up to, but not exceeding the total budgeted expenditures. The Finance Committee will review all expense requests that would cause budget line item overages and approve or disapprove payment by the District Treasurer. The Finance Committee shall have authority to approve expenditures from the reserves of the District.

Section 3. DISTRICT DUES AND ASSESSMENTS. Each club in the District shall pay to the District Treasurer annual dues as determined by action at the District Conference,

PETS, or the District Assembly (RI Bylaws 15.060.2). The annual dues of each club shall be based on the number of members in that club. The annual dues shall remain the same as the prior year unless changed at a District Conference, PETS, or District Assembly.

- a. District Dues. Payment of District Dues shall be made in October and April based on membership as of July 1 and January 1 respectively. Clubs shall be notified of any proposal to change the dues at least thirty (30) days prior to PETS, the District Assembly or District Conference.
- b. District Conference Assessment. Payment of the District Conference Assessment shall be made in October based on membership as of July 1 at the rate of ten (\$10.00) per member. Five dollars (\$5.00) is available to fund the annual district conference; and, five dollars (\$5.00) shall be placed in a Conference Endowment account. Clubs shall be notified of any proposal to change district conference assessment at least thirty (30) days prior to PETS, the District Assembly or the District Conference.
- c. President-Elect Training Seminar. Payment for the President-Elect registration fee to the annual Presidents-Elect Training Seminar (PETS) shall be made in October of each year.

Section 4. EXPENDITURES. The annual Budget shall include funds for the operation of the district as set forth in said budget. Such expenses will include the following expenditures.

- a. The District Governor shall be reimbursed for documented and budgeted expenses, which shall be in addition to expenses funded by Rotary International.
- b. The District Governor-Elect shall be reimbursed for documented and budgeted expenses.
- c. The District Governor-Nominee shall be reimbursed for documented and budgeted expenses
- d. The Assistant Governors shall be reimbursed for documented and budgeted expenses.
- e. The Representative to the Council on Legislation shall be reimbursed for documented and budgeted expenses, which shall be in addition to expense funded by Rotary International.

Section 5. ANNUAL STATEMENT AND REPORT OF DISTRICT FINANCES. The Governor must provide an annual

statement of the District finances to each club in the District within three months of the completion of the Governor's year in office. The District Auditor shall review the records and accounting procedures of the district and give a reasonable level of assurance to the finance committee the annual statement of the District finances are fairly presented, the accounting procedures appear to be adequate, and that there were no material exceptions or irregularities found. In the event that material exceptions are found, the District Auditor shall give a report of these findings to the finance committee and the finance committee shall determine the additional procedures necessary to review and correct these findings.

This annual statement shall also be presented, discussed (if need be) and formally adopted at the next District meeting to which all clubs are entitled to send a representative and for which 30 days notice has been given that the statement of District finances will be presented for adoption or if no such meeting is held by the following District Conference. This annual statement and report shall include but not be limited to the details of:

- a. all sources of the District's funds (RI, The Rotary Foundation, District and Club);
- b. all funds received by or on behalf of the District from fundraising activities;
- c. grants received from the Rotary Foundation or funds of The Rotary Foundation designated by the District for use;
- d. all financial transactions of District committees;
- e. all financial transactions of the Governor by or on behalf of the District;
- f. all expenditures of the District's funds; and
- g. all funds received by the Governor from RI.

## **ARTICLE SIX Committees**

Section 1. COMMITTEES. District committees are charged with carrying out the goals of the District as formulated by the Governor with the advice of the assistant governors and district leadership team. Committees shall be appointed to address ongoing administrative functions, as follow; Membership Development; Extension; Finance, District level programs that are ongoing, i.e. Youth Exchange, Interact, etc; Public Relations; District Conference; The Rotary Foundation; RI Convention Promotion; and Training.

Information regarding the specific purpose, duties and responsibilities, additional qualifications, and additional training requirements for these committees can be found in section 17.030.3 of the Rotary Code of Policies and in the District Directory.

Section 2. SPECIAL COMMITTEES. The District Governor may appoint additional special communities as recommended or required by Rotary International or the needs of the District.

Additional District committees are appointed only when they serve a specific function as identified by the Governor and the District Leadership Team.

Section 3. BUSINESS MEETING MINUTES COMMITTEE. District Governor will appoint a committee of not more than 3 members to approve the minutes of any business meeting of the District. Members of the committee must have attended the meeting.

Section 4. SCHOLARSHIP COMMITTEE. This committee shall be comprised of seven members: three Past District Governors and three responsible Rotarians (one from each club-size category) with each member serving for three years; and a Scholarship Committee chair appointed by the District Governor for a term of one year who may be re-appointed and serve successive terms. Two persons (one Past District Governor and one responsible Rotarian) will be appointed annually by the District Governor and confirmed by the Executive Committee. This committee will process applications for both Rotary Foundation Scholarships and District Scholarships within the time constraints required by each program. The Chair of the District Rotary Foundation Committee and District Governor will be non-voting ex-officio members of the committee.

Section 5. QUORUM. The presence in person of a majority of the voting members at any committee meeting shall constitute a quorum for the transaction of business. The members present at a duly called or held meeting at which a quorum is present may continue to do business until adjournment, notwithstanding the withdrawal of enough members to leave less than a quorum.

Section 6. NOTICE OF MEETINGS. Notice of all committee meetings shall be provided to each committee member not less than 10 days nor more than 60 days before each committee meeting and shall specify the place, day, and hour of such meeting and the general nature of the business to be transacted. Notice may be furnished by mail, facsimile, or e-mail.

## **ARTICLE SEVEN**

### **Voting**

Section 1. ELECTORS. Electors are to be determined in accordance with Section 15.050.1 of the Bylaws of Rotary International. Each club may select, certify, and send to the District Conference at least one elector. Any club with a membership of more than 25 shall be entitled to one (1) additional elector for each additional twenty-five (25) or major fraction, (i.e. 13 or more) thereof, of its members, based on the membership as of the date of the most recent semiannual payment preceding the date on which the vote is held.

Section 2. VOTING PROCEDURES. Only electors may vote on the election of a member and alternate member of the nominating committee for RI director, composition and terms of reference of the nominating committee for governor, and the decision as to the amount of the district's per-capita levy. In all other matters brought before the conference, every member in good standing of the club present at the district conference may vote.

Section 3 PROXIES. Voting by proxy is not permitted.

Section 4. ELECTRONIC MEETING. The Executive District Committee, standing committees, and special committees are authorized to meet by telephone conference or through other electronic communications media. If dialogue is expected, all members should be able to participate and to hear or otherwise interact with one another.

## **ARTICLE EIGHT**

### **Insurance and Indemnification**

When a person is sued or prosecuted in a criminal action, either alone or with others, because such person is or was an officer of the District or an agent acting for or on behalf of the District, in any proceeding arising out of alleged misfeasance or nonfeasance in the performance of such person's duties or out of any alleged wrongful act against the District or by the District, such person shall be indemnified for all reasonable expense, including attorney's fees incurred in the defense of the proceedings, if both the following conditions exist.

- a. The person is successful in whole or in part, or the proceeding against him is settled with the approval of the court.
- b. The court finds that such person's conduct fairly and equitably merits such indemnity.

The amount of such indemnity which may be assessed

against the District by the court in the same or in a separate proceeding shall be so much of the expense, including attorney's fees incurred in the defense of the proceedings. As the court determines and finds to be reasonable. Application for such indemnity may be made either by the person sued or by the attorney or other person rendering services to such person in connection with the defense, and the court may order the fee and expense to be paid directly to the attorney or other person, although not a party to the proceeding. Notice of the application for such indemnity shall be served upon the District, and upon the plaintiff and other parties to the proceeding.

The District may purchase and maintain such Directors and Officers coverage and liability coverage as the District Executive Committee deems appropriate.

**ARTICLE NINE**  
**Fiscal Year**

The fiscal year of the District shall be July 1 through June 30.

**ARTICLE TEN**  
**Parliamentary Authority**

The most current revision of "Robert's Rules of Order" shall govern District 5690 in all cases to which it is applicable and in which it is not inconsistent with the Constitution and Bylaws of Rotary International.

**ARTICLE ELEVEN**  
**Amendments**

The bylaws of District 5690 may be amended by two-thirds vote of those present and voting at the District Conference or at any District meeting to which all clubs are entitled to send a representative, provided the proposed amendments have been sent to the clubs 30 days prior to the District conference or any other District meeting as described above.

Adopted at PETS/SETS Salina, Kansas April 9, 2010.

## **THE HISTORY OF DISTRICT 5690**

It all began right here in Wichita. In the summer of 1911, Harry W. Stanley was attending a convention of the Equitable Life Insurance Company in Chicago where a fellow agent told him about a new organization that he had joined in Des Moines, Iowa. The enthusiasm of that colleague and a chance meeting with Rotary's founder, Paul P. Harris, with whom he visited, convinced Stanley that Rotary would be good for Wichita.

After returning to Wichita, Stanley called a meeting of eleven other businessmen on September 2, 1911. These men organized a club and by late September, fifty-one additional members had been added to their number. The club was admitted to The International Association of Rotary Clubs on November 18, 1911 and received its charter as the **30th club** in the world and **Number One** in Kansas on June 2, 1913. Their charter was signed by Glenn C. Mead, the second President of Rotary and Chesley R. Perry, the first General Secretary of Rotary, who served in that position for thirty-two years. Mr. Perry was often referred to as "The Builder of Rotary." Mr. Harry W. Stanley served the Wichita Club as President for two terms and during his second term (year) as club president he was also a Vice-President of Rotary International. **"Rotary has come to Kansas."**

At the time the Wichita Rotary Club was born it was part of what was then called the **"Western District."** Over the years, what is now Rotary District 5690 has been part of nine different districts. Our district, as it is today, was established in 1957 when we became District 569. The additional "0" was added in 1990 making it 5690 with our boundaries remained unchanged.

For the next four years, Wichita was the only place you could find a Rotary Club in Kansas. Then in 1915 The Rotary Club of Kansas City, Kansas and The Rotary Club of Wichita co-sponsored the second Rotary Club in Kansas in **Hutchinson**. The next year brought us a new club in **Dodge City**. As I was making my Governor's visit to The Rotary Club of Dodge City in 1980, I remember well a story that an elderly member of the club told me. It seems that Dodge City had a Rotary Club before it was a Rotary Club. Several of the local businessmen had been visitors at some Rotary Clubs or at least had heard about them and thought it would be a good thing for Dodge City – so.....they formed their own Rotary Club and started to have regular meetings. They didn't bother to petition Rotary International for a charter, either out of ignorance or they didn't want to be bothered by a national organization. You must remember this was Dodge City not too many years removed from being the cow town where anything went.

Somehow RI Headquarters found out that there was a Rotary

Club in Dodge City they knew nothing about. So they sent someone from RI to check this out and sure enough he found a Rotary Club meeting regularly there.

He suggested that if they wanted to call themselves a "Rotary Club," perhaps they should petition The International Association of Rotary Clubs for membership. They did with the aid of **The Rotary Club of Topeka** as their sponsor and were admitted in 1916 as the third club in our district.

1917 brought us clubs in **Arkansas City** and **Newton**. Then **Augusta** and **Winfield** came on board in 1918. We missed a year during 1919, but the **El Dorado** and **Wellington Clubs** were chartered during 1920 and **Liberal** joined our ranks in 1921. 1922 brought us clubs in **Larned**, **Garden City**, and **Pratt**.

Until 1922 each Rotary Club could write their own Constitution and By-Laws. After 1922, all new clubs admitted were required to abide by the Standard Club Constitution and By-Laws as prescribed by RI. Those clubs admitted before 1923 could elect to use their own or the standard version recommended by RI. Our district happens to hold the **dubious distinction** of having the most clubs in the Rotary World that do not use Rotary's Standard Constitution and By-laws.

We had a dry spell from 1922 until The Rotary Club of Garden City sponsored a new club in **Syracuse** in 1928. 1929 brought us The Rotary Club of **Kingman** and in 1930 a new club in **Stafford**. Unfortunately, after 41 years The Rotary Club of Stafford surrendered its charter in 1971. The Rotary Club of Stafford did produce an outstanding Governor in Ben Evans in 1939-40 and was the sponsoring club of **Kinsley** in 1937. After The Rotary Club of Stafford folded PDG Ben Evans joined The Rotary Club of Hutchinson and drove to Hutchinson from Stafford to attend meetings for many years.

The Great Depression must have had an effect as we did not have a new club for six years until **Cimarron** and **Greensburg** were admitted in 1936. However, we had a great year in 1937 with new clubs in **Kinsley**, **Hugoton**, and **Florence**. The Rotary Club of Florence produced a District Governor in Cecil E. Rotz in 1966-67 but regrettably surrendered its charter in 1974. PDG Cecil E. Rotz moved to Topeka where he continued his Rotary membership and made an appearance at our district conference for a number of years.

New clubs were not forthcoming for the next eight years. In 1945 Rotary came to Southwest Kansas and the Oklahoma

Panhandle with new clubs in **Ulysses, Boise City, Beaver, Johnson,** and **Lakin**. The Rotary Club of Lakin started to have problems in the 1970s and Governor Bob Hodges along with several other district leaders made a trip to Lakin in 1977 to help get it reorganized but the effort failed. It is always painful for a District Governor to have to ask a club to surrender its charter, but that became an unpleasant task in 1981 when RI informed District Governor Ray Gaskill they had not received any reports from The Rotary Club of Lakin for three years so their charter was surrendered.

Another four years went by until our next new club was chartered in **Sublette** in 1949. However, the next year in 1950 we added **Texhoma** and **Guymon** to our numbers. In 1952 we acquired a new club in **Caldwell**, but it was short-lived as it ceased to function and surrendered its charter in 1961.

Then came the long drought. For the next 28 years there were no new clubs organized in our district. In those days when a club was organized RI gave it a particular area from which to draw its members. Some of those early clubs were given quite large areas. If a new club was to be formed in an area already owned by an existing club, the club that owned the area had to relinquish some of its territory to the new club. This was sometimes difficult to accomplish. At any rate, during the late 1970s, some of our district leaders thought that a new club could be organized in Derby, but the territory was owned by The Rotary Club of Wichita. A deal was finally worked out with The Rotary Club of Wichita for some of its territory and we set about organizing The Rotary Club of **Derby**. The Rotary Club of Derby received its charter in 1980 which happened during the year of service of District Governor Ray Gaskill. This was an exciting time – **THE FIRST NEW CLUB IN 28 YEARS!!** RI sent Governor Ray Gaskill a long list of things that a governor should inform the new club about during their charter celebration. He spent a lot of time preparing his remarks and when the time came he delivered the longest and most complex and detailed account in the history of Rotary, about Rotary Clubs and Rotary International. He told all the new Rotarians and their guests about The Rotary Foundation and any thing else he could think of about Rotary. Afterward he realized he may have over done it when a good friend and mentor, the late PDG Bob Storbeck did not compliment him on his remarks, but simply told him, "I think you covered everything." Thank goodness the occasion was salvaged by the featured speaker, Past Rotary International Director Gene Conklin, who gave a magnificent but short welcome to the new Rotary Club of Derby into the world of Rotary.

With the success of The Rotary Club of Derby this opened the door for 4 more outstanding clubs in the Wichita area **The Rotary Club of East Wichita** in 1982, **The Rotary Club of West Wichita**

in 1987, **The Rotary Club of West Sedgwick County Sunrise** in 2000, and **The Rotary Club of Andover** in 2003. It was six years later when, in 2010, our most recent new club, **Wichita Old Town** was chartered.

Several other events are worthy of notice. In 1989 we had a joint District Conference with District 5670 with The Rotary Club of Larned and The Rotary Club of Great Bend as the host clubs.

In 1997, along with Districts 5670 (north of us) and 5710 (east of us) we held a joint President-Elect/Secretary-Elect Training Seminar for all the clubs in the three districts. In 2005 District 5650 (Nebraska/Iowa) joined the PETS/SETS organization making our training seminars the best and rewarding for all the clubs of the four districts.

District Governors holding the first multi-PETS/SETS were DG 5690 Ralph Hight, DG 5710 Bill Kromer and DG 5670 Ed Pogue.

During District Governor Ron Kincannon's term (2001-02) our district successfully held the first ever district conference outside our district in Colorado Springs, Colorado.

Geri Appel made history in 2002-03 as she became our first woman governor of District 5690 and we hope she will not be the last. During her term working with the theme "Sow the Seeds of Love" District 5690 under her expert leadership chartered The Rotary Club of Andover, formed five new Interact Clubs (total of six in District 5690), held the first ever Interact District Conference, funded a \$49,900 Rotary Foundation Matching Grant to establish a sun oven assembly plant and distribute 500 sun ovens in Haiti and raised \$100,000 of more than \$220,000 committed toward the Polio Eradication Fundraising Campaign.

Kent Converse (2004-05) had a wonderful fun packed District Conference and was the District Governor during our Centennial Year of Rotary – One Hundred Years of Service to the World.

District Governor Curtis Dick (2005-06) broadened the district's international service during his year as District Governor by establishing a relationship with D3250 in India. The first two matching grant projects provided clean drinking water for 48 schools through rainwater harvesting techniques.

John Kempf of Arkansas City came out of retirement and took over as District Governor a second time (2006-07) when the assigned DG had to resign. He is the only Rotarian in our

district to serve twice as a District Governor. (1989-90 & 2006-07.)

Rod Kreie (2007-08) made history during his term as DG by raising the most money in support of The Rotary Foundation - \$172,000 and he spearheaded the drive to raise dollars for Greensburg, Kansas after the town was nearly wiped out by a tornado in 2007. Rotarians and friends raised \$226,071 which was used to help rebuild the town. Some major disbursements were used for playground equipment, ranger caps, Santa House, new water tower, community bulletin board, Habitat for Humanity Homes, Kiowa County Media Trailer, and the Kiowa County Memorial Hospital.

Tom Martin (2008-09) brought a strong business owner perspective to his duties. He also shared the experiences his family had in visiting Rotary projects in Africa and other parts of the world—and how they increased his commitment to the ideals of Rotary. He also hosted a highly successful District Conference highlighted by an address by World Trade Center rescuer and survivor NYC Fire Chief Richard Piciotto.

J. L. Mike Barnes (2009-10) had triumph and tragedy during his year as the first executive committee meeting by conference call was conducted, District Bylaws were updated and approved, monthly membership conference calls started, district's international flag display (174 flags) were updated, and our District Conference in Oklahoma City was a huge success. We lost Assistant Governor Rod O'Hara in a traffic accident going home from a Rotary meeting. PDG Ralph Hight was gravely injured in an automobile accident and PDG Ray Gaskill passed away after a long illness. For the first time, the District Governor admitted to having, and displaying to all clubs and RI officers, his Rotary tattoo!

"Heroes" is how David A. Nygaard (2010-2011) described Rotarians throughout his year as DG. As a result of the dedicated effort of all District Rotarians, we met our Foundation & Polio goals with all 31 clubs giving, Youth Exchange was brought back to life, The Rotary Club of Old Town, The Rotaract Club of Wichita and The Interact Club of Newton were chartered. A record number of District Simplified Grants were awarded, and a record number of D5690 Rotarians attended the RI - New Orleans Convention. RI President Ray Klinginsmith presented the Charter to the new Rotary Club of Old Town, and RI VP Tom Thorfinnson attended our district conference.

*Written by PDG Ray Gaskill (1980-81)—Edited and Updated by DG David A. Nygaard & DG Phil Michel*



**PAST DISTRICT GOVERNORS – DISTRICT 5690**

<u>RI Year</u>	<u>Past Governor</u>	<u>Home Club</u>	<u>District</u>
1912/13	Harry W. Stanley (2)*	Wichita. KS	Western
1913/14	Paul M. Pope (2)*	Okla.City, OK	Western
1914/15	Robert H. Cornell (2)*	Houston, TX	Western
1915/16	Albert E. Huchinson*	Kansas City, MO	11
1916/17	Robert Stone*	Topeka, KS	11
1917/18	Hiram C. Martin*	St. Louis, MO	17
1918/19	Charles Dawson*	Muskogee	17
1919/20	Robert H. Timmons*	Wichita, KS	17
1920/21	Everett W. Hill*	Oklahoma City, OK	17
1921/22	Ross E. Burns*	Joplin, MO	17
1922/23	Albert Faulconer*	Arkansas City. KS	12
1923/24	Allen Street*	Oklahoma City, OK	12
1924/25	Thomas W. Butcher*	Emporia, KS	12
1925/26	John R. Dexter*	Ardmore, OK	12
1926/27	Charles L. Mitchell*	Topeka, KS	8
1927/28	Paul Edquist*	Concordia, KS	8
1928/29	Harve Plumb*	Wellington, KS	8
1929/30	William A. Lewis*	Hays, KS	8
1930/31	Edwin L. Holton*	Manhattan, KS	8
1931/32	Caleb Smick*	Oberlin, KS	8
	Edwin J. Zimmerman*	Wichita, KS	8
1932/33	Fred Coulson*	Abilene, KS	8
1933/34	Robert E. Mohler*	McPherson, KS	8
1934/35	Will C. Doaughty *	Syracuse. KS	8
1936/37	Karl Miller (3)*	Dodge City, KS	8
1937/38	Leon F. Montgue*	Abilene, KS	122
1938/39	J. Eugene Conklin (3)*	Hutchinson, KS	122
1939/40	Benjamin E. Evans*	Stafford, KS	122
1940/41	Harrie Mueller*	Wichita, KS	122
1941/42	William M. Beall*	Wichita, KS	122
1942/43	D. H. Danielson*	Russell, KS	122
1943/44	Amos W. Glad*	Lindsborg, KS	122
1944/45	J. J. Weigel*	Dodge City, KS	122
1945/46	H. S. Kilby*	Great Bend, KS	122
1946/47	J. R. McKechnie*	Great Bend, KS	122
1947/48	High Burnett*	Hays, KS	122
1948/49	W. H. "Bill" Vernon*	Larned, KS	122
1949/50	H. J. Barr*	Leoti, KS	179
1950/51	Robert L. Ball*	Garden City, KS	179

**PAST DISTRICT GOVERNORS – DISTRICT 5690 (cont'd)**

<b><u>RI Year</u></b>	<b><u>Past Governor</u></b>	<b><u>Home Club</u></b>	<b><u>District</u></b>
1951/52	Bryan Packard*	Wellington, KS	179
1952/53	Russell L. Strobel*	Larned, KS	179
1953/54	Miles A. Elliff*	Wichita, KS	179
1954/55	James B. McKay, Sr.*	El Dorado, KS	179
1955/56	Edwin B. McMahon*	Boise City, OK	179
1956/57	O. Edger Wright*	Winfield, KS	179
1957/58	Willis E. Shaffer*	Hutchinson, KS	569
1958/59	Douglas Crotty, Sr.*	Garden City, KS	569
1959/60	Guy L. Ecroyd*	Arkansas City, KS	569
1960/61	Albert I. Shank*	Liberal, KS	569
1961/62	Edwin D. Pile*	Winfield, KS	569
1962/63	Oliver B. Elliot*	Wichita, KS	569
1963/64	Jay B. Baugh*	Johnson, KS	569
1964/65	O. L. "Moon" Mullen*	Winfield, KS	569
1965/66	Dr. Micheal Cox*	Dodge City, KS	569
1966/67	Cecil E. Rotz*	Florence, KS	569
1967/68	Rev. John Hoon*	Hutchinson, KS	569
1968/69	A. E. "Gus" Kramer*	Hugoton, KS	569
1969/70	Roy Butterbaugh*	Boise City, OK	569
1970/71	D. R. "Bob" Storbeck*	Winfield, KS	569
1971/72	Mayo "Corky" Dodd*	Liberal, KS	569
1972/73	A. J. "Jim" Sowden*	Arkansas City, KS	569
1973/74	John Payne*	Hutchinson, KS	569
1974/75	Charles A. Pearson	Garden City, KS	569
1975/76	John T. Whetzel*	Kingman, KS	569
1976/77	Robert E. Hodges*	Pratt, KS	569
1977/78	Don Gardner*	Wellington, KS	569
1978/79	Harold E. Broadie*	Larned, KS	569
1979/80	Herbert Bruce*	Arkansas City, KS	569
1980/81	Ray Gaskill*	Kinsley, KS	569
1981/82	Lemuel H. Phillips	Ulysses, KS	569
1982/83	Clarence J. Graber*	Newton, KS	569
1983/84	Eldon H. Addy	Wichita, KS	569
1984/85	Wayne M. Paulsen	Garden City, KS	569
1985/86	Conard D. Gilham*	Pratt, KS	569
1986/87	Robert J. Cobean*	Wellington, KS	569
1987/88	Lloyd T. Smith*	Newton, KS	569
1988/89	Robert W. Lewis	Larned, KS	569

**PAST DISTRICT GOVERNORS – DISTRICT 5690 (cont'd)**

<b><u>RI Year</u></b>	<b><u>Past Governor</u></b>	<b><u>Home Club</u></b>	<b><u>District</u></b>
1989/90	John Kempf	Winfield, KS	569
1990/91	Stewart Boone	Garden City, KS	5690
1991/92	Oswald "Ozzie" Goering*	Newton, KS	5690
1992/93	Dick Hartwell	Wichita, KS	5690
1993/94	R. C. "Dick" Wyatt	Dodge City, KS	5690
1994/95	Ron Poor	Liberal, KS	5690
1995/96	H. E. "Gene" Jones*	Wichita, KS	5690
1996/97	Donald D. Drennan	Winfield, KS	5690
1997/98	Ralph W. Hight	West Wichita, KS	5690
1998/99	James W. Fee*	Hutchinson, KS	5690
1999/00	L. Don Richardson*	Winfield, KS	5690
2000/01	Bob Johnson*	Guymon, OK	5690
2001/02	Ronald L. Kincannon	Boise City, OK	5690
2002/03	Gerri Appel	Wichita, KS	5690
2003/04	Gerald Greene	Garden City, KS	5690
2004/05	Kent Converse	Kinsley, KS	5690
2005/06	Curtis Dick	Winfield, KS	5690
2006/07	John Kempf	Winfield, KS	5690
2007/08	Rod Kreie	Ulysses, KS	5690
2008/09	Tom Martin	Wichita, KS	5690
2009/10	Mike Barnes	Boise City, OK	5690
2010/11	David A. Nygaard	Newton, KS	5690

\*Deceased

(2) RI Vice President

(3) RI Director

## NOTES

## THE FOUR WAY TEST

Of the things we THINK, SAY, or DO:

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it build GOODWILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL for all concerned?

## What is Rotary?

Rotary is an organization of business and professional persons united worldwide who provide humanitarian service, encourage high ethical standards in all vocations and help build goodwill and peace in the world.

## The Object of Rotary

The object of Rotary is to encourage and foster the ideal of service for a basis of worthy enterprise and in particular, to encourage and foster:

**First** - The development of acquaintance as an opportunity.

**Second** - High ethical standards in business and professions, the recognition of the worthiness of all useful occupations, and the dignifying of each Rotarian's occupation as an opportunity to serve society.

**Third** - The application of the ideal of service in each Rotarian's personal, business, and community life.

**Fourth** - The advancement of international understanding, goodwill, and peace through a world fellowship of business and professional persons united in the ideal of service.



**THE ROTARY CLUB  
OF  
WEST WICHITA, KANSAS**

**INVITES YOU TO ATTEND  
THE DISTRICT CONFERENCE**



***Come and Help Celebrate with the Rotary Club of  
Wichita Downtown on their 100th Anniversary!***

- Optional service project—Saturday afternoon 9/17
- Foundation Banquet—Saturday evening 9/17
- Conference Sessions—Sunday 9/18
- Reception at the Cessna Aircraft Company Citation Business Jet showroom exclusively for Conference attendees—Sunday afternoon 9/18
- Conference dinner & entertainment—Sunday evening 9/18
- Joint luncheon with the Wichita Downtown Club to honor their Centennial—Monday 9/19 12 Noon - Luncheon address by Russ Meyer, Chairman Emeritus of Cessna
- Conference Closing Session by 2:30 9/19